

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1131

12/06/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                                     | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                       | Amount                      |
|----------------------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------|-----------------------------|
| 360 OFFICE SOLUTIONS                                                 |          |     |        |                         |                               |                             |
| Check Group:                                                         |          |     |        |                         |                               |                             |
| IN255598; Kyocera 4054ci Copier                                      |          | 1   | 571341 | 11/28/22                | 1000.000.144.410800.940       | \$6,608.00                  |
|                                                                      |          |     |        | 11/28/2022              | HR- CAPITAL OUTLAY/ EQUIPMENT |                             |
| Check #: 514705                                                      |          |     |        |                         |                               |                             |
|                                                                      |          |     |        |                         |                               | PO/InvoiceTotal: \$6,608.00 |
| Check Group:                                                         |          |     |        |                         |                               |                             |
| I#1229321-0, Calendar 11/7/22                                        |          | 1   | 572422 | 11/29/2X22              | 1000.000.115.410580.220       | \$26.79                     |
|                                                                      |          |     |        | 11/29/2022              | IT- OPERATING SUPPLIES        |                             |
| I#1228501-2; Daily Planner 11/9/22                                   |          | 1   | 572422 | 11/29/2X22              | 1000.000.115.410580.220       | \$19.99                     |
|                                                                      |          |     |        | 11/29/2022              | IT- OPERATING SUPPLIES        |                             |
| I#1228501-1; Daily Planners GIS 11/7/22                              |          | 1   | 572422 | 11/29/2X22              | 1000.000.115.410580.220       | \$61.97                     |
|                                                                      |          |     |        | 11/29/2022              | IT- OPERATING SUPPLIES        |                             |
| I#1228501-0; Daily Planners, Appt Book, Calendars, Desk Pads 11/3/22 |          | 1   | 572422 | 11/29/2X22              | 1000.000.115.410580.220       | \$119.23                    |
|                                                                      |          |     |        | 11/29/2022              | IT- OPERATING SUPPLIES        |                             |
| I#C1228501-0 CAENDAR 11/11/22                                        |          | 1   | 572422 | 11/29/2X22              | 1000.000.115.410580.220       | (\$19.39)                   |
|                                                                      |          |     |        | 11/29/2022              | IT- OPERATING SUPPLIES        |                             |
| Check #: 514705                                                      |          |     |        |                         |                               |                             |
|                                                                      |          |     |        |                         |                               | PO/InvoiceTotal: \$208.59   |
| Check Group:                                                         |          |     |        |                         |                               |                             |
| I#12312907-0 MSG Pads A#12704 11/16/22                               |          | 6   | 572508 | 11/29/XX22              | 5810.000.551.460442.210       | \$24.96                     |
|                                                                      |          |     |        | 11/29/2022              | METRA ADMIN- OFFICE SUPPLIES  |                             |
| I#1232907-0 8" Shears A#12704                                        |          | 1   | 572508 | 11/29/XX22              | 5810.000.551.460442.210       | \$10.59                     |
|                                                                      |          |     |        | 11/29/2022              | METRA ADMIN- OFFICE SUPPLIES  |                             |
| I#1232907-0 Scissors #8 A#12704 11/16/22                             |          | 1   | 572508 | 11/29/XX22              | 5810.000.551.460442.210       | \$7.71                      |
|                                                                      |          |     |        | 11/29/2022              | METRA ADMIN- OFFICE SUPPLIES  |                             |
| I#1232907-1 8" Scissors A#12704 11/19/22                             |          | 2   | 572508 | 11/29/XX22              | 5810.000.551.460442.210       | \$14.78                     |
|                                                                      |          |     |        | 11/29/2022              | METRA ADMIN- OFFICE SUPPLIES  |                             |
| I#1232907-2 7" Scissors A#12704 11/22/22                             |          | 1   | 572508 | 11/29/XX22              | 5810.000.551.460442.210       | \$12.39                     |
|                                                                      |          |     |        | 11/29/2022              | METRA ADMIN- OFFICE SUPPLIES  |                             |

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|------------------------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------|------------|
| Check #: 514705                                                  |          |     |        |                         |                                 |            |
| PO/InvoiceTotal:                                                 |          |     |        |                         |                                 | \$70.43    |
| Check Group:                                                     |          |     |        |                         |                                 |            |
| I#1234201-1 A#9818 KLEENEX 11/28/22                              |          | 1   | 572509 | 11/29/2022              | 1000.000.111.410510.210         | \$23.76    |
|                                                                  |          |     |        | 11/29/2022              | FINANCE- OFFICE SUPPLIES        |            |
| Check #: 514705                                                  |          |     |        |                         |                                 |            |
| PO/InvoiceTotal:                                                 |          |     |        |                         |                                 | \$23.76    |
| Check Group:                                                     |          |     |        |                         |                                 |            |
| I#1234033-0 A# 11741 Hanging Folder Tabs 11/21/22                |          | 1   | 572517 | 11/30/2022              | 1000.000.104.410600.210         | \$0.74     |
|                                                                  |          |     |        | 11/30/2022              | ELECTIONS- OFFICE SUPPLIES      |            |
| I#1234015-0 A# 11741 Folders, Highlighters, Lined Paper 11/21/22 |          | 1   | 572517 | 11/30/2022              | 1000.000.104.410600.210         | \$30.00    |
|                                                                  |          |     |        | 11/30/2022              | ELECTIONS- OFFICE SUPPLIES      |            |
| I#1233240-0 A# 11741 Boxes for storage 11/22/22                  |          | 1   | 572517 | 11/30/2022              | 1000.000.104.410600.220         | \$56.50    |
|                                                                  |          |     |        | 11/30/2022              | ELECTIONS- OPERATING SUPPLIES   |            |
| Check #: 514705                                                  |          |     |        |                         |                                 |            |
| PO/InvoiceTotal:                                                 |          |     |        |                         |                                 | \$87.24    |
| Check Group:                                                     |          |     |        |                         |                                 |            |
| I#1235720-0 CALENDARS 11/28/22                                   |          | 1   | 572681 | 12/02/2022              | 2300.000.136.420200.210         | \$408.73   |
|                                                                  |          |     |        | 12/2/2022               | DETENTION- OFFICE SUPPLIES      |            |
| I#255335 REPAIR ON SGT COPIER 11/22/22                           |          | 1   | 572681 | 12/02/2022              | 2300.000.136.420200.363         | \$100.00   |
|                                                                  |          |     |        | 12/2/2022               | DETENTION- MACHINE MAINT        |            |
| Check #: 514705                                                  |          |     |        |                         |                                 |            |
| PO/InvoiceTotal:                                                 |          |     |        |                         |                                 | \$508.73   |
| Check Group:                                                     |          |     |        |                         |                                 |            |
| I#1219440-3: BRIEFCASE 10/14/22                                  |          | 1   | 572682 | 12/01/2022              | 1000.000.221.410330.210         | \$41.99    |
|                                                                  |          |     |        | 12/1/2022               | CLERK OF COURT- OFFICE SUPPLIES |            |
| I#1231631-0: COR TAPE, PAPER, ENVELOPES, TONER 11/14/22          |          | 1   | 572682 | 12/01/2022              | 1000.000.221.410330.210         | \$1,610.56 |
|                                                                  |          |     |        | 12/1/2022               | CLERK OF COURT- OFFICE SUPPLIES |            |
| Check #: 514705                                                  |          |     |        |                         |                                 |            |

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| Vendor Remit Name<br>Description                      | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                 | Amount     |
|-------------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------------------|------------|
| PO/InvoiceTotal:                                      |          |     |        |                         |                                                         | \$1,652.55 |
| Check Group:                                          |          |     |        |                         |                                                         |            |
| I#1235138-0 Crim 81X & 37X Toners 11/23/22            |          | 1   | 572683 | 12/01/XX22<br>12/1/2022 | 2301.000.122.411100.210<br>ATTORNEY- OFFICE SUPPLIES    | \$611.31   |
| I#1235138-1 Crim 81X Toner 11/28/22                   |          | 1   | 572683 | 12/01/XX22<br>12/1/2022 | 2301.000.122.411100.210<br>ATTORNEY- OFFICE SUPPLIES    | \$948.87   |
| I#1235146-0 DN Binder Clips 11/23/22                  |          | 1   | 572683 | 12/01/XX22<br>12/1/2022 | 2301.000.122.411100.210<br>ATTORNEY- OFFICE SUPPLIES    | \$4.56     |
| I#1235146-1 DN 81X Toner 11/28/22                     |          | 1   | 572683 | 12/01/XX22<br>12/1/2022 | 2301.000.122.411100.210<br>ATTORNEY- OFFICE SUPPLIES    | \$316.29   |
| Check #: 514705                                       |          |     |        |                         |                                                         |            |
| PO/InvoiceTotal:                                      |          |     |        |                         |                                                         | \$1,881.03 |
| Check Group:                                          |          |     |        |                         |                                                         |            |
| I# 123125-0 OFFICE SUPPLIES 11/21/22                  |          | 1   | 572735 | 12/1/2022<br>12/1/2022  | 2830.000.414.430800.210<br>JUNK- OFFICE SUPPLIES        | \$40.22    |
| Check #: 514705                                       |          |     |        |                         |                                                         |            |
| PO/InvoiceTotal:                                      |          |     |        |                         |                                                         | \$40.22    |
| Check Group:                                          |          |     |        |                         |                                                         |            |
| I# 1234125-1 OFFICE SUPPLIES 11/23/22                 |          | 1   | 572736 | 12/x1/2022<br>12/1/2022 | 2830.000.414.430800.210<br>JUNK- OFFICE SUPPLIES        | \$29.38    |
| Check #: 514705                                       |          |     |        |                         |                                                         |            |
| PO/InvoiceTotal:                                      |          |     |        |                         |                                                         | \$29.38    |
| Check Group:                                          |          |     |        |                         |                                                         |            |
| I#1228393-0 HP90A Toner & XEROX 20# Paper 11/03/22    |          | 1   | 572737 | 12/1/2x22<br>12/1/2022  | 1000.000.102.410940.210<br>CLERK & REC- OFFICE SUPPLIES | \$426.86   |
| I#1228815-0 CF289A Toner 11/04/22                     |          | 1   | 572737 | 12/1/2x22<br>12/1/2022  | 1000.000.102.410940.210<br>CLERK & REC- OFFICE SUPPLIES | \$159.99   |
| I#1233643-0 Pencil lead, 9x12 Envelopes & Glue Sticks |          | 1   | 572737 | 12/1/2x22<br>12/1/2022  | 1000.000.102.410940.210<br>CLERK & REC- OFFICE SUPPLIES | \$45.17    |
| Check #: 514705                                       |          |     |        |                         |                                                         |            |

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|----------------------------------------------|----------|-----|--------|--------------------------|------------------------------------------------------------------|-----------------------------|
|                                              |          |     |        |                          |                                                                  | PO/InvoiceTotal: \$632.02   |
|                                              |          |     |        |                          |                                                                  | Vendor Total: \$11,741.95   |
| 3M                                           |          |     |        |                          |                                                                  |                             |
| Check Group:                                 |          |     |        |                          |                                                                  |                             |
| I#9419770934 SIGN SUPPLIES 11/9/22           |          | 1   | 572734 | 12/01/2022<br>12/1/2022  | 2110.000.401.430260.364<br>ROAD- SIGN MAINTENANCE                | \$444.92                    |
| Check #: 514706                              |          |     |        |                          |                                                                  |                             |
|                                              |          |     |        |                          |                                                                  | PO/InvoiceTotal: \$444.92   |
|                                              |          |     |        |                          |                                                                  | Vendor Total: \$444.92      |
| A & I DISTRIBUTORS                           | 001000   |     |        |                          |                                                                  |                             |
| Check Group:                                 |          |     |        |                          |                                                                  |                             |
| I#3867995 111722 INVENTORY                   |          | 1   | 572700 | 12/01/2022<br>12/1/2022  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS                 | \$2,876.90                  |
| Check #: 514707                              |          |     |        |                          |                                                                  |                             |
|                                              |          |     |        |                          |                                                                  | PO/InvoiceTotal: \$2,876.90 |
|                                              |          |     |        |                          |                                                                  | Vendor Total: \$2,876.90    |
| ACE HARDWARE.                                | 002250   |     |        |                          |                                                                  |                             |
| Check Group:                                 |          |     |        |                          |                                                                  |                             |
| I#232111/1 Duster Extnd 2in1 A#1113 11/21/22 |          | 1   | 572495 | 11/29/2022<br>11/29/2022 | 5810.000.552.460442.224<br>METRA FACILITIES- JANITORIAL SUPPLIES | \$26.99                     |
| I#232111/1 Duster Ext Hndl A#1113 11/21/22   |          | 1   | 572495 | 11/29/2022<br>11/29/2022 | 5810.000.552.460442.224<br>METRA FACILITIES- JANITORIAL SUPPLIES | \$14.99                     |
| I#232111/1 Swiffer Hvy Dty A#1113 11/21/22   |          | 1   | 572495 | 11/29/2022<br>11/29/2022 | 5810.000.552.460442.224<br>METRA FACILITIES- JANITORIAL SUPPLIES | \$19.99                     |
| Check #: 514708                              |          |     |        |                          |                                                                  |                             |
|                                              |          |     |        |                          |                                                                  | PO/InvoiceTotal: \$61.97    |
|                                              |          |     |        |                          |                                                                  | Vendor Total: \$61.97       |
| ADVANCED PAYROLL SOLUTIONS                   |          |     |        |                          |                                                                  |                             |
| Check Group:                                 |          |     |        |                          |                                                                  |                             |

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|-------------------------------------------|----------|-----|--------|--------------------------|------------------------------------------------------------------|------------|
| I#451 PR SVC M.H. 11/16-12/1/22           |          | 1   | 572687 | 12/01/2022<br>12/1/2022  | 7302.000.726.430900.397<br>HUNTLEY PROJ CEM- FIXED CONTRACT SVCS | \$537.50   |
| I#451 PR SVC R.P. 11/16-12/1/22           |          | 1   | 572687 | 12/01/2022<br>12/1/2022  | 7302.000.726.430900.397<br>HUNTLEY PROJ CEM- FIXED CONTRACT SVCS | \$775.00   |
| I#451 PR SVC L.S. 11/16-12/1/22           |          | 1   | 572687 | 12/01/2022<br>12/1/2022  | 7302.000.726.430900.397<br>HUNTLEY PROJ CEM- FIXED CONTRACT SVCS | \$250.00   |
| I#451 ADMIN FEE                           |          | 1   | 572687 | 12/01/2022<br>12/1/2022  | 7302.000.726.430900.397<br>HUNTLEY PROJ CEM- FIXED CONTRACT SVCS | \$546.88   |
| Check #: 514709                           |          |     |        |                          |                                                                  |            |
| PO/InvoiceTotal:                          |          |     |        |                          |                                                                  | \$2,109.38 |
| Vendor Total:                             |          |     |        |                          |                                                                  | \$2,109.38 |
| ALSCO AMERICAN LINEN DIV                  | 005830   |     |        |                          |                                                                  |            |
| Check Group:                              |          |     |        |                          |                                                                  |            |
| I#LBIL1800853 MILLER BLDG 11/11/22        |          | 1   | 572713 | 12/02/2022<br>12/2/2022  | 1000.000.145.411200.367<br>FACILITIES- JANITORIAL SERVICES       | \$35.32    |
| Check #: 514710                           |          |     |        |                          |                                                                  |            |
| PO/InvoiceTotal:                          |          |     |        |                          |                                                                  | \$35.32    |
| Vendor Total:                             |          |     |        |                          |                                                                  | \$35.32    |
| ALTERNATIVES INC                          | 001245   |     |        |                          |                                                                  |            |
| Check Group:                              |          |     |        |                          |                                                                  |            |
| Adams, Travis; GPS; August 2022           |          | 23  | 572514 | 11/30/2022<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES                  | \$207.00   |
| Allen, Robert; Remote Breath; August 2022 |          | 12  | 572514 | 11/30/2022<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES                  | \$78.00    |
| Arnold, Jordan; SCRAM; August 2022        |          | 31  | 572514 | 11/30/2022<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES                  | \$279.00   |
| Barry, James; GPS; August 2022            |          | 31  | 572514 | 11/30/2022<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES                  | \$279.00   |
| Beach, Bradley; SCRAM; August 2022        |          | 31  | 572514 | 11/30/2022<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES                  | \$279.00   |

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|-------------------------------------------------|----------|-----|--------|-------------------------|-------------------------|----------|
| Bickford, Jacob; GPS; August 2022               |          | 25  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$225.00 |
|                                                 |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Bighair, Justin; Remote Breath; August 2022     |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$201.50 |
|                                                 |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Bohl, Carol; SCRAM; August 2022                 |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                                 |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Brazelton, Hunter; SCRAM; August 2022           |          | 9   | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$81.00  |
|                                                 |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Brogdon, Nathan; GPS; August 2022               |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                                 |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Brown, Falken; GPS; August 2022                 |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                                 |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Colson, David; SCRAM; August 2022               |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                                 |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Cryar, Charles; GPS; August 2022                |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                                 |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Davis, Anthony; SCRAM; August 2022              |          | 8   | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$72.00  |
|                                                 |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Deisz, Lucas; SCRAM; August 2022                |          | 2   | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$18.00  |
|                                                 |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Di Costanzo, Angelo; Remote Breath; August 2022 |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$201.50 |
|                                                 |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Gonzales, Sada; GPS; August 2022                |          | 2   | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$18.00  |
|                                                 |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Goodfeather, Justus; GPS; August 2022           |          | 23  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$207.00 |
|                                                 |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Harris, Dreonn; GPS; August 2022                |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                                 |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Holds, Vicki; Remote Breath; August 2022        |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$201.50 |
|                                                 |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |

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| Horn, Christopher; SCRAM; August 2022       |          | 19  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$171.00 |
|                                             |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Park, Sehna; SCRAM; August 2022             |          | 3   | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$27.00  |
|                                             |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Pickett, Jordan; SCRAM; August 2022         |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                             |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Pope, Thomas; GPS; August 2022              |          | 17  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$153.00 |
|                                             |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Quinones, Marcos; GPS; August 2022          |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                             |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Roman Nose, Jack; SCRAM; August 2022        |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                             |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Roundstone, Roberta; GPS; August 2022       |          | 13  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$117.00 |
|                                             |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Salazar, Michaela; GPS; August 2022         |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                             |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Sanford, Tami; Urinalysis; August 2022      |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                             |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Saunders, Jarred; GPS; August 2022          |          | 4   | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$36.00  |
|                                             |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Schneckloth, Adam; SCRAM; August 2022       |          | 8   | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$72.00  |
|                                             |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| St Marks, Janet; Remote Breath; August 2022 |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$201.50 |
|                                             |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Stevens, Trenton; GPS; August 2022          |          | 6   | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$54.00  |
|                                             |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Topel, Landen; GPS; August 2022             |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                             |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Tsosie, Gabriel; GPS; August 2022           |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                             |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1131

12/06/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description         | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                 | Amount   |
|------------------------------------------|----------|-----|--------|-------------------------|-------------------------|----------|
| Werhonig, William; GPS; August 2022      |          | 26  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$234.00 |
|                                          |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Wilson, Anthony; GPS; August 2022        |          | 20  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$180.00 |
|                                          |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Winters, Joseph; GPS; August 2022        |          | 17  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$153.00 |
|                                          |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Wirtz-Kelli, Sean; GPS; August 2022      |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                          |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Yellowtail, Eva; GPS; August 2022        |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                          |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Ziegler, Christopher; SCRAM; August 2022 |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                          |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Jones, Dillon; SCRAM; August 2022        |          | 30  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$270.00 |
|                                          |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Jones, Gary; GPS; August 2022            |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                          |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Klapmeier, Tyler; SCRAM; August 2022     |          | 16  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$144.00 |
|                                          |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Krank, Waylon; GPS; August 2022          |          | 26  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$234.00 |
|                                          |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Little Head, John; SCRAM; August 2022    |          | 12  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$108.00 |
|                                          |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Miller, Michelle; SCRAM; August 2022     |          | 21  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$189.00 |
|                                          |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Myers, Jesse; GPS; August 2022           |          | 17  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$153.00 |
|                                          |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Northam, Michael; GPS; August 2022       |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                          |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Othermedicine, Jonesa; GPS; August 2022  |          | 31  | 572514 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                          |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |

Check #: 514711



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Voucher Batch Number: 1131

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Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description               | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                 | Amount      |
|------------------------------------------------|----------|-----|--------|-------------------------|-------------------------|-------------|
| PO/InvoiceTotal:                               |          |     |        |                         |                         | \$10,145.00 |
| Check Group:                                   |          |     |        |                         |                         |             |
| Adams, Travis; GPS; September 2022             |          | 30  | 572515 | 11/30/2x22              | 1000.000.121.410340.398 | \$270.00    |
|                                                |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |             |
| Antiste, Mariah; GPS; September 2022           |          | 1   | 572515 | 11/30/2x22              | 1000.000.121.410340.398 | \$9.00      |
|                                                |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |             |
| Arnold, Jordan; SCRAM; September 2022          |          | 30  | 572515 | 11/30/2x22              | 1000.000.121.410340.398 | \$270.00    |
|                                                |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |             |
| Barry, James; GPS; September 2022              |          | 30  | 572515 | 11/30/2x22              | 1000.000.121.410340.398 | \$270.00    |
|                                                |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |             |
| Beach, Bradley; SCRAM; September 2022          |          | 30  | 572515 | 11/30/2x22              | 1000.000.121.410340.398 | \$270.00    |
|                                                |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |             |
| Bighair, Justin; Remote Breath; September 2022 |          | 30  | 572515 | 11/30/2x22              | 1000.000.121.410340.398 | \$195.00    |
|                                                |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |             |
| Bohl, Carol; SCRAM; September 2022             |          | 30  | 572515 | 11/30/2x22              | 1000.000.121.410340.398 | \$270.00    |
|                                                |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |             |
| Brogdon, Nathan; GPS; September 2022           |          | 30  | 572515 | 11/30/2x22              | 1000.000.121.410340.398 | \$270.00    |
|                                                |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |             |
| Brown, Falken; GPS; September 2022             |          | 30  | 572515 | 11/30/2x22              | 1000.000.121.410340.398 | \$270.00    |
|                                                |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |             |
| Bulletts, Tony; SCRAM; September 2022          |          | 30  | 572515 | 11/30/2x22              | 1000.000.121.410340.398 | \$270.00    |
|                                                |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |             |
| Christensen, Scott; GPS; September 2022        |          | 11  | 572515 | 11/30/2x22              | 1000.000.121.410340.398 | \$99.00     |
|                                                |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |             |
| Colson, David; SCRAM; September 2022           |          | 19  | 572515 | 11/30/2x22              | 1000.000.121.410340.398 | \$171.00    |
|                                                |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |             |
| Cryar, Charles; GPS; September 2022            |          | 6   | 572515 | 11/30/2x22              | 1000.000.121.410340.398 | \$54.00     |
|                                                |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |             |
| Davis, Anthony; SCRAM; September 2022          |          | 30  | 572515 | 11/30/2x22              | 1000.000.121.410340.398 | \$270.00    |
|                                                |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |             |

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Voucher Batch Number: 1131

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Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                   | Vendor # | QTY | PO No. | Invoice<br>Invoice Date  | Account                                         | Amount   |
|----------------------------------------------------|----------|-----|--------|--------------------------|-------------------------------------------------|----------|
| Deisz, Lucas; SCRAM; September 2022                |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Di Costanzo, Angelo; Remote Breath; September 2022 |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$195.00 |
| Gonzales, Sada; GPS; September 2022                |          | 3   | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$27.00  |
| Goodfeather, Justus; GPS; September 2022           |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Harris, Dreonn; GPS; September 2022                |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Holds, Vicki; Remote Breath; September 2022        |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$195.00 |
| Horn, Christopher; SCRAM; September 2022           |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| House, Nechia; Remote Breath; September 2022       |          | 11  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$71.50  |
| Jones, Gary; GPS; September 2022                   |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Klapmeier, Tyler; SCRAM; September 2022            |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Krank, Waylon; GPS; September 2022                 |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Lahn, Robert; GPS; September 2022                  |          | 29  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$261.00 |
| Little Head, John; SCRAM; September 2022           |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| McGee, Torrence; GPS; September 2022               |          | 24  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$216.00 |
| Miller, Michelle; SCRAM; September 2022            |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1131

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| Vendor Remit Name<br>Description               | Vendor # | QTY | PO No. | Invoice<br>Invoice Date  | Account                                         | Amount   |
|------------------------------------------------|----------|-----|--------|--------------------------|-------------------------------------------------|----------|
| Myers, Jesse; GPS; September 2022              |          | 14  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$126.00 |
| Northam, Michael; GPS; September 2022          |          | 9   | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$81.00  |
| Othermedicine, Jonesa; GPS; September 2022     |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Pay, Andrew; GPS; September 2022               |          | 24  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$216.00 |
| Pickett, Jordan; SCRAM; September 2022         |          | 7   | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$63.00  |
| Quinones, Marcos; GPS; September 2022          |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Roman Nose, Jack; SCRAM; September 2022        |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Roundstone, Roberta; GPS; September 2022       |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Salazar, Michaela; GPS; September 2022         |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Sanford, Tami; Urinalysis; September 2022      |          | 26  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$234.00 |
| Schneckloth, Adam; SCRAM; September 2022       |          | 23  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$207.00 |
| St Marks, Janet; Remote Breath; September 2022 |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$195.00 |
| Stevens, Trenton; GPS; September 2022          |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Topel, Landen; GPS; September 2022             |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Tsosie, Gabriel; GPS; September 2022           |          | 23  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$207.00 |

## Yellowstone County

### Voucher Detail Listing

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| Vendor Remit Name<br>Description            | Vendor # | QTY | PO No. | Invoice<br>Invoice Date  | Account                                          | Amount      |
|---------------------------------------------|----------|-----|--------|--------------------------|--------------------------------------------------|-------------|
| Wiles, James; GPS; September 2022           |          | 1   | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES  | \$9.00      |
| Wilson, Anthony; GPS; September 2022        |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES  | \$270.00    |
| Winters, Joseph; GPS; September 2022        |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES  | \$270.00    |
| Wirtz-Kelli, Sean; GPS; September 2022      |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES  | \$270.00    |
| Yellowtail, Eva; GPS; September 2022        |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES  | \$270.00    |
| Ziegler, Christopher; SCRAM; September 2022 |          | 30  | 572515 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES  | \$270.00    |
| Check #: 514711                             |          |     |        |                          |                                                  |             |
| PO/InvoiceTotal:                            |          |     |        |                          |                                                  | \$10,931.50 |
| Vendor Total:                               |          |     |        |                          |                                                  | \$21,076.50 |
| AMERICAN WELDING & GAS INC                  |          |     |        |                          |                                                  |             |
| Check Group:                                |          |     |        |                          |                                                  |             |
| A#65600 I#08890901 103122 WELDING SUPPLIES  |          | 1   | 572731 | 12/01/2022<br>12/1/2022  | 2110.000.401.430200.362<br>ROAD- MAINT & REPAIRS | \$101.18    |
| Check #: 514712                             |          |     |        |                          |                                                  |             |
| PO/InvoiceTotal:                            |          |     |        |                          |                                                  | \$101.18    |
| Vendor Total:                               |          |     |        |                          |                                                  | \$101.18    |
| ANGEL LIND'S DAIRY INC                      |          |     |        |                          |                                                  |             |
| Check Group:                                |          |     |        |                          |                                                  |             |
| I#8101405 A#Youths Dairy 11/18/22           |          | 1   | 572729 | 12/01/2022<br>12/1/2022  | 2399.000.235.420250.223<br>YSC- FOOD             | \$236.07    |
| I#8101448 A#Youths Dairy 11/22/22           |          | 1   | 572729 | 12/01/2022<br>12/1/2022  | 2399.000.235.420250.223<br>YSC- FOOD             | \$174.31    |
| I#8101483 A#Youths Dairy 11/25/22           |          | 1   | 572729 | 12/01/2022<br>12/1/2022  | 2399.000.235.420250.223<br>YSC- FOOD             | \$139.77    |

## Yellowstone County

### Voucher Detail Listing

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| Vendor Remit Name<br>Description    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                   | Amount   |
|-------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------|----------|
| I#8101521 A#Youths Dairy 11/29/22   |          | 1   | 572729 | 12/01/2022<br>12/1/2022 | 2399.000.235.420250.223<br>YSC- FOOD                      | \$84.80  |
|                                     |          |     |        | Check #: 514713         |                                                           |          |
|                                     |          |     |        |                         | PO/InvoiceTotal:                                          | \$634.95 |
|                                     |          |     |        |                         | Vendor Total:                                             | \$634.95 |
| ARMSTRONG PEST CONTROL              | 001440   |     |        |                         |                                                           |          |
| Check Group:                        |          |     |        |                         |                                                           |          |
| I#143655 113022 PEST & BIRD CONTROL |          | 1   | 572701 | 12/01/2022<br>12/1/2022 | 2110.000.401.430200.366<br>ROAD- REPAIR & MAINT BUILDINGS | \$125.00 |
|                                     |          |     |        | Check #: 514714         |                                                           |          |
|                                     |          |     |        |                         | PO/InvoiceTotal:                                          | \$125.00 |
|                                     |          |     |        |                         | Vendor Total:                                             | \$125.00 |
| BATTERIES PLUS STORE #253           | 042967   |     |        |                         |                                                           |          |
| Check Group:                        |          |     |        |                         |                                                           |          |
| I#P57225819 112222 BATTERY          |          | 1   | 572719 | 12/01/2022<br>12/1/2022 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS          | \$175.00 |
| I#P57225763 112222 BATTERIES        |          | 1   | 572719 | 12/01/2022<br>12/1/2022 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS          | \$337.50 |
| I#53441585 072222 BATTERIES         |          | 1   | 572719 | 12/01/2022<br>12/1/2022 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS          | \$289.00 |
|                                     |          |     |        | Check #: 514715         |                                                           |          |
|                                     |          |     |        |                         | PO/InvoiceTotal:                                          | \$801.50 |
|                                     |          |     |        |                         | Vendor Total:                                             | \$801.50 |
| BIG SKY LINEN SUPPLY                | 001710   |     |        |                         |                                                           |          |
| Check Group:                        |          |     |        |                         |                                                           |          |
| I#0562519 112222 LAUNDRY SERVICES   |          | 1   | 572702 | 12/01/2022<br>12/1/2022 | 2110.000.401.430200.220<br>ROAD- OPERATING SUPPLIES       | \$126.22 |
| I#0563492 112922 LAUNDRY SERVICES   |          | 1   | 572702 | 12/01/2022<br>12/1/2022 | 2110.000.401.430200.220<br>ROAD- OPERATING SUPPLIES       | \$29.57  |
|                                     |          |     |        | Check #: 514716         |                                                           |          |

# Yellowstone County

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| Vendor Remit Name<br>Description | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                      | Amount                    |
|----------------------------------|----------|-----|--------|-------------------------|------------------------------|---------------------------|
|                                  |          |     |        |                         |                              | PO/InvoiceTotal: \$155.79 |
|                                  |          |     |        |                         |                              | Vendor Total: \$155.79    |
| BILLINGS REGIONAL LANDFILL       | 042554   |     |        |                         |                              |                           |
| Check Group:                     |          |     |        |                         |                              |                           |
| I#01551208 112922 DUMP           |          | 1   | 572718 | 12/01/2022              | 2110.000.401.430200.450      | \$8.20                    |
|                                  |          |     |        | 12/1/2022               | ROAD- RAW MATERIALS- GAS TAX |                           |
| I#01549168 111622 DUMP           |          | 1   | 572718 | 12/01/2022              | 2110.000.401.430200.450      | \$8.20                    |
|                                  |          |     |        | 12/1/2022               | ROAD- RAW MATERIALS- GAS TAX |                           |
| I#01550779 112822 DUMP           |          | 1   | 572718 | 12/01/2022              | 2110.000.401.430200.450      | \$67.70                   |
|                                  |          |     |        | 12/1/2022               | ROAD- RAW MATERIALS- GAS TAX |                           |
| Check #: 514717                  |          |     |        |                         |                              |                           |
|                                  |          |     |        |                         |                              | PO/InvoiceTotal: \$84.10  |
|                                  |          |     |        |                         |                              | Vendor Total: \$84.10     |
| CARQUEST AUTO PARTS.             | 006210   |     |        |                         |                              |                           |
| Check Group:                     |          |     |        |                         |                              |                           |
| I#1935-700104 111722 INVENTORY   |          | 1   | 572699 | 12/01/2022              | 2110.000.401.430200.361      | \$119.20                  |
|                                  |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS        |                           |
| I#1935-699810 INVENTORY 11/15/22 |          | 1   | 572699 | 12/01/2022              | 2110.000.401.430200.361      | \$98.87                   |
|                                  |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS        |                           |
| I#1935-700668 112222 TUBING      |          | 1   | 572699 | 12/01/2022              | 2110.000.401.430200.361      | \$2.83                    |
|                                  |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS        |                           |
| I#1935-700631 BRAKES 11/22/22    |          | 1   | 572699 | 12/01/2022              | 2110.000.401.430200.361      | \$202.77                  |
|                                  |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS        |                           |
| I#1935-700589 112122 PROTECTION  |          | 1   | 572699 | 12/01/2022              | 2110.000.401.430200.361      | \$34.79                   |
|                                  |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS        |                           |
| 2% DISCOUNT                      |          | 1   | 572699 | 12/01/2022              | 2110.000.401.430200.361      | (\$9.17)                  |
|                                  |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS        |                           |
| Check #: 514718                  |          |     |        |                         |                              |                           |
|                                  |          |     |        |                         |                              | PO/InvoiceTotal: \$449.29 |
|                                  |          |     |        |                         |                              | Vendor Total: \$449.29    |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1131

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Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                                | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                        | Amount     |
|-----------------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------|------------|
| CARTER, DAVID                                                   | 046660   |     |        |                         |                                                |            |
| Check Group:                                                    |          |     |        |                         |                                                |            |
| HOTEL, MT COURTS CERT SCHOOL CONF,<br>ANACONDA, 11/13-18/22, DC |          | 1   | 572513 | 11/30/2022              | 1000.000.121.410340.370                        | \$44.20    |
|                                                                 |          |     |        | 11/30/2022              | JP- TRAVEL                                     |            |
|                                                                 |          |     |        |                         | Check #: 514719                                |            |
|                                                                 |          |     |        |                         | PO/InvoiceTotal:                               | \$44.20    |
|                                                                 |          |     |        |                         | Vendor Total:                                  | \$44.20    |
| CENTURYLINK.                                                    |          |     |        |                         |                                                |            |
| Check Group:                                                    |          |     |        |                         |                                                |            |
| A#89610621 I#616656400 11/12/22 Fiber Svc                       |          | 1   | 572680 | 12/01/2022              | 5810.000.552.460442.345                        | \$1,873.65 |
|                                                                 |          |     |        | 12/1/2022               | METRA FACILITIES- PHONE                        |            |
|                                                                 |          |     |        |                         | Check #: 514720                                |            |
|                                                                 |          |     |        |                         | PO/InvoiceTotal:                               | \$1,873.65 |
|                                                                 |          |     |        |                         | Vendor Total:                                  | \$1,873.65 |
| COMTECH                                                         |          |     |        |                         |                                                |            |
| Check Group:                                                    |          |     |        |                         |                                                |            |
| I#98787 10122 NEW WIRES RAN FOR CRUSH BAR ON<br>GATE            |          | 1   | 572727 | 12/01/2022              | 2110.000.401.430200.366                        | \$1,450.00 |
|                                                                 |          |     |        | 12/1/2022               | ROAD- REPAIR & MAINT BUILDINGS                 |            |
|                                                                 |          |     |        |                         | Check #: 514721                                |            |
|                                                                 |          |     |        |                         | PO/InvoiceTotal:                               | \$1,450.00 |
|                                                                 |          |     |        |                         | Vendor Total:                                  | \$1,450.00 |
| DAKTRONICS, INC                                                 |          |     |        |                         |                                                |            |
| Check Group:                                                    |          |     |        |                         |                                                |            |
| I#7000447 Creative Svcs 9/22/22                                 |          | 1   | 572507 | 11/29/2022              | 5810.000.555.460442.398                        | \$3,000.00 |
|                                                                 |          |     |        | 11/29/2022              | METRA MARKETING- VARIABLE CONTRACT<br>SERVICES |            |
|                                                                 |          |     |        |                         | Check #: 514722                                |            |
|                                                                 |          |     |        |                         | PO/InvoiceTotal:                               | \$3,000.00 |
|                                                                 |          |     |        |                         | Vendor Total:                                  | \$3,000.00 |

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| Vendor Remit Name<br>Description                                        | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                       | Amount     |
|-------------------------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------|------------|
| ELECTION SYSTEMS & SOFTWARE INC                                         | 040468   |     |        |                         |                               |            |
| Check Group:                                                            |          |     |        |                         |                               |            |
| I#CD2049360 A# 30576 Onsite Site Support Staff for<br>11/08/22 Election |          | 1   | 572516 | 11/30/2022              | 1000.000.104.410600.220       | \$4,975.00 |
|                                                                         |          |     |        | 11/30/2022              | ELECTIONS- OPERATING SUPPLIES |            |
| I#CD2049063 A# 30576 Setup for tabulators and PC<br>11/17/22            |          | 1   | 572516 | 11/30/2022              | 1000.000.104.410600.220       | \$524.25   |
|                                                                         |          |     |        | 11/30/2022              | ELECTIONS- OPERATING SUPPLIES |            |
|                                                                         |          |     |        | Check #: 514723         |                               |            |
|                                                                         |          |     |        |                         | PO/InvoiceTotal:              | \$5,499.25 |
|                                                                         |          |     |        |                         | Vendor Total:                 | \$5,499.25 |
| FRIEDEL LLC                                                             |          |     |        |                         |                               |            |
| Check Group:                                                            |          |     |        |                         |                               |            |
| Auer, Emily; INV 33938; Soberlink; August 2022                          |          | 24  | 572518 | 11/30/2022              | 1000.000.121.410340.398       | \$216.00   |
|                                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES          |            |
| Birdinground, John; INV 34211; GPS; August 2022                         |          | 31  | 572518 | 11/30/2022              | 1000.000.121.410340.398       | \$279.00   |
|                                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES          |            |
| Bonar, Mason; INV 33906; GPS; August 2022                               |          | 31  | 572518 | 11/30/2022              | 1000.000.121.410340.398       | \$279.00   |
|                                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES          |            |
| Bosick, Isaiah; INV 34144; GPS; August 2022                             |          | 31  | 572518 | 11/30/2022              | 1000.000.121.410340.398       | \$279.00   |
|                                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES          |            |
| Buckhouse, Nathaniel; INV 34210; GPS; August 2022                       |          | 2   | 572518 | 11/30/2022              | 1000.000.121.410340.398       | \$18.00    |
|                                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES          |            |
| Carothers, Andrew; INV 34055; SCRAM; August 2022                        |          | 31  | 572518 | 11/30/2022              | 1000.000.121.410340.398       | \$279.00   |
|                                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES          |            |
| Clemons-Coby, Christopher; INV 34170; GPS; August<br>2022               |          | 4   | 572518 | 11/30/2022              | 1000.000.121.410340.398       | \$36.00    |
|                                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES          |            |
| Contreras, Javier; INV 34166; GPS; August 2022                          |          | 31  | 572518 | 11/30/2022              | 1000.000.121.410340.398       | \$279.00   |
|                                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES          |            |
| Door, Caleb; INV 34207; GPS; August 2022                                |          | 9   | 572518 | 11/30/2022              | 1000.000.121.410340.398       | \$81.00    |
|                                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES          |            |



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| Vendor Remit Name<br>Description                   | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                 | Amount   |
|----------------------------------------------------|----------|-----|--------|-------------------------|-------------------------|----------|
| Erickson, Christopher; INV 34441; GPS; August 2022 |          | 11  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$99.00  |
|                                                    |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Fuchs, Michael; INV 34206; GPS; August 2022        |          | 31  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                                    |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Gallini, Tyler; INV 34935; GPS; August 2022        |          | 1   | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$9.00   |
|                                                    |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Grim, Samuel; INV 34914; SCRAM; August 2022        |          | 6   | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$54.00  |
|                                                    |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Hargett, Gatlin; INV 34445; GPS; August 2022       |          | 17  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$153.00 |
|                                                    |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Hart, Jorden; INV 33908; GPS; August 2022          |          | 31  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                                    |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Helmts, Adam; INV 34278; SCRAM; August 2022        |          | 31  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                                    |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Henry, Michael; INV 34204; GPS; August 2022        |          | 19  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$171.00 |
|                                                    |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Johnson, Anthony; INV 34911; GPS; August 2022      |          | 2   | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$18.00  |
|                                                    |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Kautz, Jeffrey; INV 34185; GPS; August 2022        |          | 31  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                                    |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Kennedy, Victor; INV 33980; GPS; August 2022       |          | 31  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                                    |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Lewis, Brandon; INV 34443; GPS; August 2022        |          | 21  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$189.00 |
|                                                    |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Luhman, Keeven; INV 34189; GPS; August 2022        |          | 12  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$108.00 |
|                                                    |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Moench, Gaetano; INV 34482; GPS; August 2022       |          | 15  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$135.00 |
|                                                    |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Nava, Fernando; INV 34141; GPS; August 2022        |          | 26  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$234.00 |
|                                                    |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |

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|-----------------------------------------------------|----------|-----|--------|-------------------------|-------------------------|----------|
| Nava, Victor; INV 34180; GPS; August 2022           |          | 17  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$153.00 |
|                                                     |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Not Afraid, Michelle; INV 34168; GPS; August 2022   |          | 31  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                                     |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Pulis, Tucker; INV 33973; GPS; August 2022          |          | 30  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$270.00 |
|                                                     |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Rides Horse, Marvinina; INV 34135; GPS; August 2022 |          | 4   | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$36.00  |
|                                                     |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Robison, Tanner; INV 34442; GPS; August 2022        |          | 29  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$261.00 |
|                                                     |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Romero, Robert; INV 34458; GPS; August 2022         |          | 10  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$90.00  |
|                                                     |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Sackett, Sharlene; INV 34907; GPS; August 2022      |          | 7   | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$63.00  |
|                                                     |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Sand, Chad; INV 34079; SCRAM; August 2022           |          | 31  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                                     |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Stewart, Lansing; INV 34773; GPS; August 2022       |          | 15  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$135.00 |
|                                                     |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Terry, Joshua; INV 34910; GPS; August 2022          |          | 10  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$90.00  |
|                                                     |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Vandecar, Richard; INV 34088; SCRAM; August 2022    |          | 12  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$108.00 |
|                                                     |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Webb, Jason; INV 34870; GPS; August 2022            |          | 8   | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$72.00  |
|                                                     |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| White, Malicai; INV 34151; GPS; August 2022         |          | 19  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$171.00 |
|                                                     |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Willett, Ryan; INV 34173; GPS; August 2022          |          | 31  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                                     |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |
| Zitur, Bowen; INV 34175; GPS; August 2022           |          | 31  | 572518 | 11/30/2022              | 1000.000.121.410340.398 | \$279.00 |
|                                                     |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |          |

Check #: 514724

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| Vendor Remit Name<br>Description                        | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                 | Amount     |
|---------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------|------------|
| PO/InvoiceTotal:                                        |          |     |        |                         |                         | \$6,876.00 |
| Check Group:                                            |          |     |        |                         |                         |            |
| Birdinground, John; INV 34638; GPS; September 2022      |          | 30  | 572519 | 11/30/2x22              | 1000.000.121.410340.398 | \$270.00   |
|                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |            |
| Bonar, Mason; INV 34685; GPS; September 2022            |          | 30  | 572519 | 11/30/2x22              | 1000.000.121.410340.398 | \$270.00   |
|                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |            |
| Bosick, Isaiah; INV 34650; GPS; September 2022          |          | 30  | 572519 | 11/30/2x22              | 1000.000.121.410340.398 | \$270.00   |
|                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |            |
| Carothers, Andrew; INV 34552; SCRAM; September 2022     |          | 30  | 572519 | 11/30/2x22              | 1000.000.121.410340.398 | \$270.00   |
|                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |            |
| Contreras, Javier; INV 34656; GPS; September 2022       |          | 8   | 572519 | 11/30/2x22              | 1000.000.121.410340.398 | \$72.00    |
|                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |            |
| Eldridge, Shawn; INV 35313; GPS; September 2022         |          | 25  | 572519 | 11/30/2x22              | 1000.000.121.410340.398 | \$225.00   |
|                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |            |
| Fuchs, Michael; INV 34678; GPS; September 2022          |          | 14  | 572519 | 11/30/2x22              | 1000.000.121.410340.398 | \$126.00   |
|                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |            |
| Gallini, Tyler; INV 34936; GPS; September 2022          |          | 30  | 572519 | 11/30/2x22              | 1000.000.121.410340.398 | \$270.00   |
|                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |            |
| Grim, Samuel; INV 34913; SCRAM; September 2022          |          | 30  | 572519 | 11/30/2x22              | 1000.000.121.410340.398 | \$270.00   |
|                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |            |
| Harasymczuk, Kristopher; INV 35324; GPS; September 2022 |          | 5   | 572519 | 11/30/2x22              | 1000.000.121.410340.398 | \$45.00    |
|                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |            |
| Hargett, Gatlin; INV 34753; GPS; September 2022         |          | 1   | 572519 | 11/30/2x22              | 1000.000.121.410340.398 | \$9.00     |
|                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |            |
| Hart, Jorden; INV 34670; GPS; September 2022            |          | 30  | 572519 | 11/30/2x22              | 1000.000.121.410340.398 | \$270.00   |
|                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |            |
| Helmts, Adam; INV 34562; SCRAM; September 2022          |          | 30  | 572519 | 11/30/2x22              | 1000.000.121.410340.398 | \$270.00   |
|                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |            |
| Hoerster, Jordan; INV 35321; GPS; September 2022        |          | 10  | 572519 | 11/30/2x22              | 1000.000.121.410340.398 | \$90.00    |
|                                                         |          |     |        | 11/30/2022              | JP- FELONY SUBSIDIES    |            |

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|-----------------------------------------------------------|----------|-----|--------|--------------------------|-------------------------------------------------|----------|
| Johnson, Anthony; INV 34912; GPS; September 2022          |          | 30  | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Kautz, Jeffrey; INV 34629; GPS; September 2022            |          | 30  | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Kennedy, Victor; INV 34693; GPS; September 2022           |          | 30  | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Lewis, Brandon; INV 34754; GPS; September 2022            |          | 2   | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$18.00  |
| Littlelight, Isaiah; INV 35317; Soberlink; September 2022 |          | 19  | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$171.00 |
| Morris, Robert; INV 35320; GPS; September 2022            |          | 16  | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$144.00 |
| Nava, Fernando; INV 35223; GPS; September 2022            |          | 8   | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$72.00  |
| Not Afraid, Michelle; INV 34682; GPS; September 2022      |          | 30  | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Robison, Tanner; INV 34634; GPS; September 2022           |          | 30  | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Ross, Arron; INV 35316; GPS; September 2022               |          | 29  | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$261.00 |
| Sackett, Sharlene; INV 34908; GPS; September 2022         |          | 22  | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$198.00 |
| Sand, Chad; INV 34571; SCRAM; September 2022              |          | 30  | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Stewart, Lansing; INV 34774; GPS; September 2022          |          | 30  | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Terry, Joshua; INV 34909; GPS; September 2022             |          | 30  | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$270.00 |
| Thomson, Kenneth; INV 35325; GPS; September 2022          |          | 3   | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES | \$27.00  |

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| Vendor Remit Name<br>Description                | Vendor # | QTY | PO No. | Invoice<br>Invoice Date  | Account                                                          | Amount      |
|-------------------------------------------------|----------|-----|--------|--------------------------|------------------------------------------------------------------|-------------|
| Webb, Jason; INV 34871; GPS; September 2022     |          | 30  | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES                  | \$270.00    |
| Willett, Ryan; INV 34677; GPS; September 2022   |          | 30  | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES                  | \$270.00    |
| Yzaguirre, John; INV 35312; GPS; September 2022 |          | 29  | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES                  | \$261.00    |
| Zitur, Bowen; INV 34666; GPS; September 2022    |          | 30  | 572519 | 11/30/2x22<br>11/30/2022 | 1000.000.121.410340.398<br>JP- FELONY SUBSIDIES                  | \$270.00    |
| Check #: 514724                                 |          |     |        |                          |                                                                  |             |
| PO/InvoiceTotal:                                |          |     |        |                          |                                                                  | \$6,849.00  |
| Vendor Total:                                   |          |     |        |                          |                                                                  | \$13,725.00 |
| GENERATOR STARTER SHOP                          | 003060   |     |        |                          |                                                                  |             |
| Check Group:                                    |          |     |        |                          |                                                                  |             |
| #S60705 032422 REPAIR STARTER                   |          | 1   | 572703 | 12/01/2022<br>12/1/2022  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS                 | \$251.95    |
| Check #: 514725                                 |          |     |        |                          |                                                                  |             |
| PO/InvoiceTotal:                                |          |     |        |                          |                                                                  | \$251.95    |
| Vendor Total:                                   |          |     |        |                          |                                                                  | \$251.95    |
| GILLEN, KEVIN.                                  |          |     |        |                          |                                                                  |             |
| Check Group:                                    |          |     |        |                          |                                                                  |             |
| 11/16-30/22 NOV ELECTIONS INTER ADMIN 12/1/22   |          | 87  | 572744 | 12/02/2022<br>12/2/2022  | 1000.000.104.410600.398<br>ELECTIONS- VARIABLE CONTRACT SERVICES | \$8,700.00  |
| Check #: 514726                                 |          |     |        |                          |                                                                  |             |
| PO/InvoiceTotal:                                |          |     |        |                          |                                                                  | \$8,700.00  |
| Vendor Total:                                   |          |     |        |                          |                                                                  | \$8,700.00  |
| HC WEST LLC                                     |          |     |        |                          |                                                                  |             |
| Check Group:                                    |          |     |        |                          |                                                                  |             |
| #WAS6220517 MILLER BLDG SERV CALL 11/30/22      |          | 1   | 572751 | 12/02/2022<br>12/2/2022  | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE    | \$349.00    |
| Check #: 514727                                 |          |     |        |                          |                                                                  |             |

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| Vendor Remit Name<br>Description                   | Vendor # | QTY    | PO No.     | Invoice<br>Invoice Date                     | Account | Amount                    |
|----------------------------------------------------|----------|--------|------------|---------------------------------------------|---------|---------------------------|
|                                                    |          |        |            |                                             |         | PO/InvoiceTotal: \$349.00 |
|                                                    |          |        |            |                                             |         | Vendor Total: \$349.00    |
| HIGH TECH SOLUTIONS SYS GRP, INC.                  |          |        |            |                                             |         |                           |
| Check Group:                                       |          |        |            |                                             |         |                           |
| I#2405 Fire Alarm Pull Station Tech. Svcs 11/17/22 | 1        | 572510 | 11/29/2022 | 5810.000.552.460442.398                     |         | \$325.00                  |
|                                                    |          |        | 11/29/2022 | METRA FACILITIES- VARIABLE CONTRACT SERVICE |         |                           |
| I#2410 Clean Dirty Smoke Detector 11/17/22         | 1        | 572510 | 11/29/2022 | 5810.000.552.460442.398                     |         | \$95.00                   |
|                                                    |          |        | 11/29/2022 | METRA FACILITIES- VARIABLE CONTRACT SERVICE |         |                           |
| Check #: 514728                                    |          |        |            |                                             |         |                           |
|                                                    |          |        |            |                                             |         | PO/InvoiceTotal: \$420.00 |
|                                                    |          |        |            |                                             |         | Vendor Total: \$420.00    |
| HOSE & RUBBER SUPPLY.                              |          |        |            |                                             |         |                           |
| Check Group:                                       |          |        |            |                                             |         |                           |
| I#01729112 111722 HOSES                            | 1        | 572743 | 12/01/2022 | 2110.000.401.430200.361                     |         | \$83.06                   |
|                                                    |          |        | 12/1/2022  | ROAD- VEHICLE REPAIRS                       |         |                           |
| I#01731163 112822 FITTINGS                         | 1        | 572743 | 12/01/2022 | 2110.000.401.430200.361                     |         | \$142.07                  |
|                                                    |          |        | 12/1/2022  | ROAD- VEHICLE REPAIRS                       |         |                           |
| Check #: 514729                                    |          |        |            |                                             |         |                           |
|                                                    |          |        |            |                                             |         | PO/InvoiceTotal: \$225.13 |
|                                                    |          |        |            |                                             |         | Vendor Total: \$225.13    |
| I-STATE TRUCK CENTER                               |          |        |            |                                             |         |                           |
| Check Group:                                       |          |        |            |                                             |         |                           |
| I#C251345879-01 BLOCK HEATER                       | 1        | 572752 | 12/01/2022 | 2110.000.401.430200.361                     |         | \$71.98                   |
|                                                    |          |        | 12/1/2022  | ROAD- VEHICLE REPAIRS                       |         |                           |
| Check #: 514730                                    |          |        |            |                                             |         |                           |
|                                                    |          |        |            |                                             |         | PO/InvoiceTotal: \$71.98  |
|                                                    |          |        |            |                                             |         | Vendor Total: \$71.98     |
| INTERSTATE ENGINEERING.                            |          |        |            |                                             |         |                           |
| Check Group:                                       |          |        |            |                                             |         |                           |

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|------------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------|------------|
| I#49282 OLD HARDIN RD SIDEWALK PHASE II DESIGN<br>11/18/22 |          | 1   | 572500 | 12/01/2022              | 2275.000.423.430264.398                  | \$5,565.60 |
|                                                            |          |     |        | 12/1/2022               | LOCKWOOD PED- VARIABLE CONTRACT SERVICES |            |
|                                                            |          |     |        |                         | Check #: 514731                          |            |
|                                                            |          |     |        |                         | PO/InvoiceTotal:                         | \$5,565.60 |
|                                                            |          |     |        |                         | Vendor Total:                            | \$5,565.60 |
| KINGS ACE HARDWARE, STATE                                  |          |     |        |                         |                                          |            |
| Check Group:                                               |          |     |        |                         |                                          |            |
| I#753465/2 111722 SNOW SHOVEL                              |          | 1   | 572739 | 12/01/2022              | 2110.000.401.430200.366                  | \$39.99    |
|                                                            |          |     |        | 12/1/2022               | ROAD- REPAIR & MAINT BUILDINGS           |            |
| I#K53726/2 113022 PROPANE                                  |          | 1   | 572739 | 12/01/2022              | 2110.000.401.430200.361                  | \$34.71    |
|                                                            |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS                    |            |
| I#752463/2 100622 FILTER                                   |          | 1   | 572739 | 12/01/2022              | 2110.000.401.430200.361                  | \$26.99    |
|                                                            |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS                    |            |
|                                                            |          |     |        |                         | Check #: 514732                          |            |
|                                                            |          |     |        |                         | PO/InvoiceTotal:                         | \$101.69   |
|                                                            |          |     |        |                         | Vendor Total:                            | \$101.69   |
| KNIFE RIVER                                                |          |     |        |                         |                                          |            |
| Check Group:                                               |          |     |        |                         |                                          |            |
| I#851057 Masonry Sand 31.30TN A#203722 11/16/22            |          | 1   | 572504 | 11/29/2022              | 5811.000.552.460442.365                  | \$307.96   |
|                                                            |          |     |        | 11/29/2022              | FACILITIES- GROUND MAINT                 |            |
| I#851057 Sand/Salt 33.58TN A#203722 11/16/22               |          | 1   | 572504 | 11/29/2022              | 5811.000.552.460442.365                  | \$1,064.34 |
|                                                            |          |     |        | 11/29/2022              | FACILITIES- GROUND MAINT                 |            |
|                                                            |          |     |        |                         | Check #: 514733                          |            |
|                                                            |          |     |        |                         | PO/InvoiceTotal:                         | \$1,372.30 |
| Check Group:                                               |          |     |        |                         |                                          |            |
| I#850677 110722 1 1/2" GRAVEL 385.09 @ 5.30 51054          |          | 1   | 572728 | 12/01/2022              | 2110.000.401.430200.450                  | \$2,040.99 |
|                                                            |          |     |        | 12/1/2022               | ROAD- RAW MATERIALS- GAS TAX             |            |
| I#850869 111422 1 1/2" GRAVEL 162.99 @ 5.30 51054          |          | 1   | 572728 | 12/01/2022              | 2110.000.401.430200.450                  | \$863.86   |
|                                                            |          |     |        | 12/1/2022               | ROAD- RAW MATERIALS- GAS TAX             |            |

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|---------------------------------------------------|----------|-----|--------|-------------------------|------------------------------|------------|
| I#850870 111422 1 1/2" GRAVEL 534.09 @ 5.30 51069 |          | 1   | 572728 | 12/01/2022              | 2110.000.401.430200.450      | \$2,830.69 |
|                                                   |          |     |        | 12/1/2022               | ROAD- RAW MATERIALS- GAS TAX |            |
| I#851068 111522 1 1/2" GRAVEL 752.04 @ 5.30 51069 |          | 1   | 572728 | 12/01/2022              | 2110.000.401.430200.450      | \$3,985.85 |
|                                                   |          |     |        | 12/1/2022               | ROAD- RAW MATERIALS- GAS TAX |            |
| I#851069 111622 1 1/2" GRAVEL 838.02 @ 5.30 51069 |          | 1   | 572728 | 12/01/2022              | 2110.000.401.430200.450      | \$4,441.52 |
|                                                   |          |     |        | 12/1/2022               | ROAD- RAW MATERIALS- GAS TAX |            |
| I#851200 111722 1 1/2" GRAVEL 879.60 @ 5.30 51069 |          | 1   | 572728 | 12/01/2022              | 2110.000.401.430200.450      | \$4,661.89 |
|                                                   |          |     |        | 12/1/2022               | ROAD- RAW MATERIALS- GAS TAX |            |

Check #: 514733

PO/InvoiceTotal: \$18,824.80

Vendor Total: \$20,197.10

MACD.

Check Group:

|                                                                                       |   |        |            |                         |          |
|---------------------------------------------------------------------------------------|---|--------|------------|-------------------------|----------|
| I#11/28/2022 - Registration for Soil Health Symposium<br>February 2023 - Joe Lockwood | 1 | 572677 | 12/01/2022 | 2140.000.403.431100.380 | \$110.00 |
|                                                                                       |   |        | 12/1/2022  | WEED- TRAINING          |          |
| I#11/29/2022 - Registration for Soil Health Symposium<br>February 2023 - Megan Hoyer  | 1 | 572677 | 12/01/2022 | 2140.000.403.431100.380 | \$110.00 |
|                                                                                       |   |        | 12/1/2022  | WEED- TRAINING          |          |

Check #: 514734

PO/InvoiceTotal: \$220.00

Vendor Total: \$220.00

MASTERCARD C REITZ

Check Group: C REITZ

|                                                   |   |        |            |                            |            |
|---------------------------------------------------|---|--------|------------|----------------------------|------------|
| A#6745 AirFare IAFE Indianapolis 11/26-12/1/22 CR | 1 | 572692 | 12/01/2022 | 5810.000.551.460442.370    | \$1,027.20 |
| <b>P-Card Payee:</b> MASTERCARD                   |   |        | 12/1/2022  | METRA ADMIN- TRAVEL/MOVING |            |
| A#6745 Uber RMAF Layton UT 11/8-12/22 CR          | 1 | 572692 | 12/01/2022 | 5810.000.551.460442.370    | \$8.38     |
| <b>P-Card Payee:</b> MASTERCARD                   |   |        | 12/1/2022  | METRA ADMIN- TRAVEL/MOVING |            |
| A#6745 Uber RMAF Layton UT 11/8-12/22 CR          | 1 | 572692 | 12/01/2022 | 5810.000.551.460442.370    | \$41.94    |
| <b>P-Card Payee:</b> MASTERCARD                   |   |        | 12/1/2022  | METRA ADMIN- TRAVEL/MOVING |            |



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| Vendor Remit Name<br>Description           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                               | Amount     |
|--------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------|------------|
| A#6745 Hotel RMAF Layton UT 11/86-12/22 CR |          | 1   | 572692 | 12/01/2022              | 5810.000.551.460442.370               | \$672.40   |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 12/1/2022               | METRA ADMIN- TRAVEL/MOVING            |            |
| A#6745 Uber RMAF Layton UT 11/8-12/22 CR   |          | 1   | 572692 | 12/01/2022              | 5810.000.551.460442.370               | \$51.17    |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 12/1/2022               | METRA ADMIN- TRAVEL/MOVING            |            |
| A#6745 Hotel RMAF Layton UT 11/8-12/22 CP  |          | 1   | 572692 | 12/01/2022              | 5810.000.551.460442.370               | \$504.30   |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 12/1/2022               | METRA ADMIN- TRAVEL/MOVING            |            |
| A#6745 Hotel RMAF Layton UT 11/8-12/22 DT  |          | 1   | 572692 | 12/01/2022              | 5810.000.551.460442.370               | \$672.40   |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 12/1/2022               | METRA ADMIN- TRAVEL/MOVING            |            |
| Check #: 514783                            |          |     |        |                         |                                       |            |
| PO/InvoiceTotal:                           |          |     |        |                         |                                       | \$2,977.79 |
| Vendor Total:                              |          |     |        |                         |                                       | \$2,977.79 |
| MASTERCARD D BAILEY                        |          |     |        |                         |                                       |            |
| Check Group: D BAILEY                      |          |     |        |                         |                                       |            |
| A#6778 SHAMROCK (WICROWAVES EAST UNIT)     |          | 1   | 572689 | 12/01/2022              | 2300.000.136.420200.220               | \$498.00   |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 12/1/2022               | DETENTION- OPERATING SUPPLIES         |            |
| A#6778 ADOBE NOV 2022                      |          | 1   | 572689 | 12/01/2022              | 2300.000.136.420200.368               | \$14.99    |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 12/1/2022               | DETENTION- SOFTWARE/HARDWARE MAINT    |            |
| A#6778 NOTARIE SGT JAMIESON                |          | 1   | 572689 | 12/01/2022              | 2300.000.136.420200.220               | \$25.00    |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 12/1/2022               | DETENTION- OPERATING SUPPLIES         |            |
| A#6778 NOTARY SEC OF STATE SGT JAMIESON    |          | 1   | 572689 | 12/01/2022              | 2300.000.136.420200.220               | \$25.00    |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 12/1/2022               | DETENTION- OPERATING SUPPLIES         |            |
| Check #: 514784                            |          |     |        |                         |                                       |            |
| PO/InvoiceTotal:                           |          |     |        |                         |                                       | \$562.99   |
| Vendor Total:                              |          |     |        |                         |                                       | \$562.99   |
| MASTERCARD J PORTER                        |          |     |        |                         |                                       |            |
| Check Group: J PORTER                      |          |     |        |                         |                                       |            |
| A#6737 Facebk Adv Purgatory 11/29/22       |          | 1   | 572693 | 12/02/2022              | 5810.000.555.460442.337               | \$247.68   |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 12/2/2022               | METRA MARKETING- PUBLICITY/ADVERTSING |            |
| A#6737 Facebk Adv Supercross 11/12/22      |          | 1   | 572693 | 12/02/2022              | 5810.000.555.460442.337               | \$502.32   |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 12/2/2022               | METRA MARKETING- PUBLICITY/ADVERTSING |            |

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|--------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------|----------|
| A#6737 Facebk Adv Supercross 11/12/22      |          | 1   | 572693 | 12/02/2022              | 5810.000.555.460442.337                  | \$46.66  |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 12/2/2022               | METRA MARKETING- PUBLICITY/ADVERTSING    |          |
| A#6737 Mailchimp Nov 22                    |          | 1   | 572693 | 12/02/2022              | 5810.000.555.460442.368                  | \$514.00 |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 12/2/2022               | METRA MARKETING- SOFTWARE/HARDWARE MAINT |          |
| A#6737 Blgs Gazette Thrifty Nckl Nov 22    |          | 1   | 572693 | 12/02/2022              | 5810.000.555.460442.337                  | \$5.00   |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 12/2/2022               | METRA MARKETING- PUBLICITY/ADVERTSING    |          |
| A#6737 LinkTree Annual 11/22-11/23         |          | 1   | 572693 | 12/02/2022              | 5810.000.555.460442.368                  | \$48.00  |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 12/2/2022               | METRA MARKETING- SOFTWARE/HARDWARE MAINT |          |
| A#6737 Facebk Adv Supercross 11/12/22      |          | 1   | 572693 | 12/02/2022              | 5810.000.555.460442.337                  | \$700.17 |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 12/2/2022               | METRA MARKETING- PUBLICITY/ADVERTSING    |          |
| A#6737 Basecamp 11/17-12/17/22             |          | 1   | 572693 | 12/02/2022              | 5810.000.555.460442.368                  | \$24.00  |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 12/2/2022               | METRA MARKETING- SOFTWARE/HARDWARE MAINT |          |
| A#6737 Adobe Creative Cloud 11/19-12/18/22 |          | 1   | 572693 | 12/02/2022              | 5810.000.555.460442.368                  | \$54.99  |
| <b>P-Card Payee:</b> MASTERCARD            |          |     |        | 12/2/2022               | METRA MARKETING- SOFTWARE/HARDWARE MAINT |          |

Check #: 514785

|                  |            |
|------------------|------------|
| PO/InvoiceTotal: | \$2,142.82 |
| Vendor Total:    | \$2,142.82 |

MASTERCARD J SEWARD

Check Group: J SEWARD

|                                        |  |   |        |            |                                              |          |
|----------------------------------------|--|---|--------|------------|----------------------------------------------|----------|
| A#6661 GM Svc Ctr Tank Repair          |  | 1 | 572679 | 12/01/2022 | 5810.000.552.460442.369                      | \$342.12 |
| <b>P-Card Payee:</b> MASTERCARD        |  |   |        | 12/1/2022  | METRA FACILITIES- BUILDING/EQUIP REPAIRS     |          |
| A#6661 Authorize.Net Oct 22 Box Office |  | 1 | 572679 | 12/01/2022 | 5810.000.556.460442.398                      | \$440.00 |
| <b>P-Card Payee:</b> MASTERCARD        |  |   |        | 12/1/2022  | METRA ADMISSIONS- VARIABLE CONTRACT SERVICES |          |
| A#6661 Authorize.Net Mt Fair Oct 22    |  | 1 | 572679 | 12/01/2022 | 5810.000.557.460442.398                      | \$25.00  |
| <b>P-Card Payee:</b> MASTERCARD        |  |   |        | 12/1/2022  | METRA FAIR- VARIABLE CONTRACT SERVICES       |          |
| A#6661 Dish 11/15-12/14/22             |  | 1 | 572679 | 12/01/2022 | 5810.000.552.460442.398                      | \$263.06 |
| <b>P-Card Payee:</b> MASTERCARD        |  |   |        | 12/1/2022  | METRA FACILITIES- VARIABLE CONTRACT SERVICE  |          |
| A#6661 Adobe 11/19-12/18/22 KC         |  | 1 | 572679 | 12/01/2022 | 5810.000.558.460442.398                      | \$14.99  |
| <b>P-Card Payee:</b> MASTERCARD        |  |   |        | 12/1/2022  | METRA ACCOUNTING- VARIABLE CONTRACT SERVICES |          |

## Yellowstone County

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Voucher Batch Number: 1131

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Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                       | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                              | Amount      |
|--------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------------------|-------------|
| A#6661 Adobe 10/26-11/25/22 CC/CW                      |          | 1   | 572679 | 12/01/2022              | 5810.000.557.460442.220              | \$14.99     |
| <b>P-Card Payee:</b> MASTERCARD                        |          |     |        | 12/1/2022               | METRA FAIR- OPERATING SUPPLIES       |             |
| Check #: 514786                                        |          |     |        |                         |                                      |             |
| PO/InvoiceTotal:                                       |          |     |        |                         |                                      | \$1,100.16  |
| Vendor Total:                                          |          |     |        |                         |                                      | \$1,100.16  |
| MASTERCARD T GOODRIDGE                                 |          |     |        |                         |                                      |             |
| Check Group: T GOODRIDGE                               |          |     |        |                         |                                      |             |
| A#6646 AirFare IAFE Indianapolis 11/26-12/1/22 DT      |          | 1   | 572686 | 12/01/2022              | 5810.000.551.460442.370              | \$986.05    |
| <b>P-Card Payee:</b> MASTERCARD                        |          |     |        | 12/1/2022               | METRA ADMIN- TRAVEL/MOVING           |             |
| A#6646 AirFare IAFE Indianapolis 11/26-12/1/22 KK      |          | 1   | 572686 | 12/01/2022              | 5810.000.551.460442.370              | \$942.09    |
| <b>P-Card Payee:</b> MASTERCARD                        |          |     |        | 12/1/2022               | METRA ADMIN- TRAVEL/MOVING           |             |
| A#6646 AirFare Seat IAFE Indianapolis 11/26-12/1/22 KK |          | 1   | 572686 | 12/01/2022              | 5810.000.551.460442.370              | \$18.00     |
| <b>P-Card Payee:</b> MASTERCARD                        |          |     |        | 12/1/2022               | METRA ADMIN- TRAVEL/MOVING           |             |
| A#6646 AirFare Seat IAFE Indianapolis 11/26-12/1/22 KK |          | 1   | 572686 | 12/01/2022              | 5810.000.551.460442.370              | \$23.00     |
| <b>P-Card Payee:</b> MASTERCARD                        |          |     |        | 12/1/2022               | METRA ADMIN- TRAVEL/MOVING           |             |
| A#6646 Trip Ins IAFE Indianapolis 11/26-12/1/22 KK     |          | 1   | 572686 | 12/01/2022              | 5810.000.551.460442.370              | \$61.24     |
| <b>P-Card Payee:</b> MASTERCARD                        |          |     |        | 12/1/2022               | METRA ADMIN- TRAVEL/MOVING           |             |
| A#6646 Hotel Dep IAFE Indianapolis 11/26-12/1/22 KK    |          | 1   | 572686 | 12/01/2022              | 5810.000.551.460442.370              | \$186.03    |
| <b>P-Card Payee:</b> MASTERCARD                        |          |     |        | 12/1/2022               | METRA ADMIN- TRAVEL/MOVING           |             |
| A#6646 Target Vaccum BO 10/26/22                       |          | 1   | 572686 | 12/01/2022              | 5810.000.556.460442.220              | \$149.99    |
| <b>P-Card Payee:</b> MASTERCARD                        |          |     |        | 12/1/2022               | METRA ADMISSIONS- OPERATING SUPPLIES |             |
| A#6646 Billings Hotel Long Range Planning 11/10/22     |          | 1   | 572686 | 12/01/2022              | 5810.000.551.460442.256              | \$115.50    |
| <b>P-Card Payee:</b> MASTERCARD                        |          |     |        | 12/1/2022               | METRA ADMIN- INTERNAL FOOD USE       |             |
| Check #: 514787                                        |          |     |        |                         |                                      |             |
| PO/InvoiceTotal:                                       |          |     |        |                         |                                      | \$2,481.90  |
| Vendor Total:                                          |          |     |        |                         |                                      | \$2,481.90  |
| MHL SYSTEMS 047107                                     |          |     |        |                         |                                      |             |
| Check Group:                                           |          |     |        |                         |                                      |             |
| I#22-15955 110122 SNOW PLOW BLADES                     |          | 1   | 572725 | 12/01/2022              | 2110.000.401.430200.240              | \$10,744.00 |
|                                                        |          |     |        | 12/1/2022               | ROAD- REPAIR & MAINT SUPPLIES        |             |

# Yellowstone County

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| Vendor Remit Name<br>Description                                         | Vendor # | QTY | PO No. | Invoice<br>Invoice Date  | Account                                                    | Amount      |
|--------------------------------------------------------------------------|----------|-----|--------|--------------------------|------------------------------------------------------------|-------------|
| I#22-15957 PROTECTION PLATES                                             |          | 1   | 572725 | 12/01/2022<br>12/1/2022  | 2110.000.401.430200.240<br>ROAD- REPAIR & MAINT SUPPLIES   | \$4,852.00  |
| I#22-15956 GRADER BLADES                                                 |          | 1   | 572725 | 12/01/2022<br>12/1/2022  | 2110.000.401.430200.240<br>ROAD- REPAIR & MAINT SUPPLIES   | \$9,873.80  |
| Check #: 514735                                                          |          |     |        |                          |                                                            |             |
| PO/InvoiceTotal:                                                         |          |     |        |                          |                                                            | \$25,469.80 |
| Vendor Total:                                                            |          |     |        |                          |                                                            | \$25,469.80 |
| MIDLAND MECHANICAL                                                       |          |     |        |                          |                                                            |             |
| Check Group:                                                             |          |     |        |                          |                                                            |             |
| I#1850; YCDF - COUPLING REPLACEMENT; 11/29/2022                          |          | 1   | 572684 | 12/01/2022<br>12/1/2022  | 2300.000.146.411200.360<br>FACILITIES JAIL- REPAIR & MAINT | \$274.25    |
| Check #: 514736                                                          |          |     |        |                          |                                                            |             |
| PO/InvoiceTotal:                                                         |          |     |        |                          |                                                            | \$274.25    |
| Vendor Total:                                                            |          |     |        |                          |                                                            | \$274.25    |
| MINUTEMAN PRESS                                                          |          |     |        |                          |                                                            |             |
| Check Group:                                                             |          |     |        |                          |                                                            |             |
| I#754 INMATE CHECKS 11/21/22                                             |          | 1   | 572691 | 12/01/2022<br>12/1/2022  | 2300.000.136.420200.220<br>DETENTION- OPERATING SUPPLIES   | \$296.80    |
| Check #: 514737                                                          |          |     |        |                          |                                                            |             |
| PO/InvoiceTotal:                                                         |          |     |        |                          |                                                            | \$296.80    |
| Vendor Total:                                                            |          |     |        |                          |                                                            | \$296.80    |
| MONTANA ASSOC OF COUNTIES                                                |          |     |        |                          |                                                            |             |
| 021018                                                                   |          |     |        |                          |                                                            |             |
| Check Group:                                                             |          |     |        |                          |                                                            |             |
| I#PL-54 COUNTY ASSESSMENT OF PULIC LAND<br>RESEARCH CENTER NACO 11/15/22 |          | 1   | 572498 | 11/29/2022<br>11/29/2022 | 1000.000.199.411800.330<br>MISC- MEMBERSHIP & DUES         | \$1,257.82  |
| Check #: 514738                                                          |          |     |        |                          |                                                            |             |
| PO/InvoiceTotal:                                                         |          |     |        |                          |                                                            | \$1,257.82  |
| Vendor Total:                                                            |          |     |        |                          |                                                            | \$1,257.82  |
| MONTANA DAKOTA UTILITIES...                                              |          |     |        |                          |                                                            |             |
| 040762                                                                   |          |     |        |                          |                                                            |             |

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| Vendor Remit Name<br>Description                          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                           | Amount     |
|-----------------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------|------------|
| Check Group:                                              |          |     |        |                         |                                   |            |
| A#59378010009 GAS UTLITIES 11/16/22                       |          | 1   | 572502 | 11/29/2022              | 5810.000.552.460442.344           | \$1,166.95 |
|                                                           |          |     |        | 11/29/2022              | METRA FACILITIES- GAS             |            |
|                                                           |          |     |        |                         | Check #: 514739                   |            |
|                                                           |          |     |        |                         | PO/InvoiceTotal:                  | \$1,166.95 |
| Check Group:                                              |          |     |        |                         |                                   |            |
| I#94449010001 111822 GAS FOR SHOP                         |          | 1   | 572723 | 12/01/2022              | 2110.000.401.430200.340           | \$1,437.24 |
|                                                           |          |     |        | 12/1/2022               | ROAD- UTILITIES                   |            |
| I#81294310008 111822 GAS FOR STORAGE BLDG                 |          | 1   | 572723 | 12/01/2022              | 2110.000.401.430200.340           | \$893.11   |
|                                                           |          |     |        | 12/1/2022               | ROAD- UTILITIES                   |            |
|                                                           |          |     |        |                         | Check #: 514739                   |            |
|                                                           |          |     |        |                         | PO/InvoiceTotal:                  | \$2,330.35 |
| Check Group:                                              |          |     |        |                         |                                   |            |
| A#76319010005 407 S 27th St 10/20/22-11/17/22<br>11/18/22 |          | 1   | 572724 | 12/1/2022               | 2399.000.235.420250.344           | \$144.63   |
|                                                           |          |     |        | 12/1/2022               | YSC- GAS                          |            |
| A#11319010002 413 S 27th St 11/18/22                      |          | 1   | 572724 | 12/1/2022               | 2399.000.235.420250.344           | \$65.03    |
|                                                           |          |     |        | 12/1/2022               | YSC- GAS                          |            |
| A#85219010007 410 S 26th St 10/22/22-11/17/22<br>11/18/22 |          | 1   | 572724 | 12/1/2022               | 2399.000.235.420250.344           | \$1,064.87 |
|                                                           |          |     |        | 12/1/2022               | YSC- GAS                          |            |
|                                                           |          |     |        |                         | Check #: 514739                   |            |
|                                                           |          |     |        |                         | PO/InvoiceTotal:                  | \$1,274.53 |
|                                                           |          |     |        |                         | Vendor Total:                     | \$4,771.83 |
| MONTANA MOBILE DOCUMENT SHREDDING INC                     |          |     |        |                         |                                   |            |
| Check Group:                                              |          |     |        |                         |                                   |            |
| I#68516 SHREDDING 11/30/22                                |          | 116 | 572738 | 12/01/2022              | 1000.000.199.411800.397           | \$23.20    |
|                                                           |          |     |        | 12/1/2022               | MISC- CONTRACT SERVICES           |            |
| I#68516 SHREDDING 11/30/22                                |          | 374 | 572738 | 12/01/2022              | 2301.000.122.411100.399           | \$74.80    |
|                                                           |          |     |        | 12/1/2022               | ATTORNEY- OTHER CONTRACT SERVICES |            |

## Yellowstone County

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| Vendor Remit Name<br>Description                  | Vendor # | QTY | PO No. | Invoice<br>Invoice Date  | Account                                                              | Amount     |
|---------------------------------------------------|----------|-----|--------|--------------------------|----------------------------------------------------------------------|------------|
| I#68516 SHREDDING 11/30/22                        |          | 561 | 572738 | 12/01/2022<br>12/1/2022  | 1000.000.221.410330.398<br>CLERK OF COURT- VARIABLE CONTRACT SERVICE | \$112.20   |
|                                                   |          |     |        |                          | Check #: 514740                                                      |            |
|                                                   |          |     |        |                          | PO/InvoiceTotal:                                                     | \$210.20   |
|                                                   |          |     |        |                          | Vendor Total:                                                        | \$210.20   |
| MOTION & FLOW CONTROL PRODUCTS, INC               |          |     |        |                          |                                                                      |            |
| Check Group:                                      |          |     |        |                          |                                                                      |            |
| I#8542316 112922 MOTOR                            |          | 1   | 572747 | 12/01/2022<br>12/1/2022  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS                     | \$1,563.32 |
|                                                   |          |     |        |                          | Check #: 514741                                                      |            |
|                                                   |          |     |        |                          | PO/InvoiceTotal:                                                     | \$1,563.32 |
|                                                   |          |     |        |                          | Vendor Total:                                                        | \$1,563.32 |
| MOUNTAIN ALARM                                    |          |     |        |                          |                                                                      |            |
| Check Group:                                      |          |     |        |                          |                                                                      |            |
| I#3174652 120122 DOOR ALARM MONITORING            |          | 1   | 572750 | 12/01/2022<br>12/1/2022  | 2110.000.401.430200.368<br>ROAD- SOFTWARE/HARDWARE MAINT             | \$46.00    |
|                                                   |          |     |        |                          | Check #: 514742                                                      |            |
|                                                   |          |     |        |                          | PO/InvoiceTotal:                                                     | \$46.00    |
|                                                   |          |     |        |                          | Vendor Total:                                                        | \$46.00    |
| MOUNTAIN WEST HOLDING COMPANY                     |          |     |        |                          |                                                                      |            |
| Check Group:                                      |          |     |        |                          |                                                                      |            |
| I#8263 112222 GUARDRAIL                           |          | 1   | 572732 | 12/01/2022<br>12/1/2022  | 2130.000.402.430244.400<br>BRIDGE- BUILDING MATERIALS                | \$1,232.50 |
|                                                   |          |     |        |                          | Check #: 514743                                                      |            |
|                                                   |          |     |        |                          | PO/InvoiceTotal:                                                     | \$1,232.50 |
|                                                   |          |     |        |                          | Vendor Total:                                                        | \$1,232.50 |
| NAPA AUTO PARTS                                   | 020015   |     |        |                          |                                                                      |            |
| Check Group:                                      |          |     |        |                          |                                                                      |            |
| I#4124-283236 Brake Parts Cleaner A#5153 11/21/22 |          | 48  | 572494 | 11/29/2022<br>11/29/2022 | 5810.000.552.460442.220<br>METRA FACILITIES- OPERATING SUPPLIES      | \$153.12   |

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|---------------------------------------------------|----------|-----|--------|-------------------------|--------------------------------------|----------|
| I#4124-283236 Electronic Cleaner A#5153 11/21/22  |          | 12  | 572494 | 11/29/2022              | 5810.000.552.460442.220              | \$149.88 |
|                                                   |          |     |        | 11/29/2022              | METRA FACILITIES- OPERATING SUPPLIES |          |
| I#4124-283236 PB DS Penetrant A#5153 11/21/22     |          | 12  | 572494 | 11/29/2022              | 5810.000.552.460442.111              | \$76.68  |
|                                                   |          |     |        | 11/29/2022              | METRA FACILITIES- SALARIES/PERM      |          |
| I#4124-283236 Sensor Cleaner A#5153 11/21/22      |          | 2   | 572494 | 11/29/2022              | 5810.000.552.460442.220              | \$23.98  |
|                                                   |          |     |        | 11/29/2022              | METRA FACILITIES- OPERATING SUPPLIES |          |
| I#4124-283236 Perm Start FL A#5153 11/21/22       |          | 12  | 572494 | 11/29/2022              | 5810.000.552.460442.220              | \$67.08  |
|                                                   |          |     |        | 11/29/2022              | METRA FACILITIES- OPERATING SUPPLIES |          |
| I#4124-283236 Peak 30 A#5153 11/21/22             |          | 6   | 572494 | 11/29/2022              | 5810.000.552.460442.220              | \$26.94  |
|                                                   |          |     |        | 11/29/2022              | METRA FACILITIES- OPERATING SUPPLIES |          |
| I#4124-283236 Worklight A#5153 11/21/22           |          | 1   | 572494 | 11/29/2022              | 5810.000.552.460442.220              | \$49.49  |
|                                                   |          |     |        | 11/29/2022              | METRA FACILITIES- OPERATING SUPPLIES |          |
| Check #: 514744                                   |          |     |        |                         |                                      |          |
| PO/InvoiceTotal:                                  |          |     |        |                         |                                      | \$547.17 |
| Check Group:                                      |          |     |        |                         |                                      |          |
| I#3977-439520 111422 AIR BRAKE HOSES              |          | 1   | 572697 | 12/01/2022              | 2110.000.401.430200.361              | \$143.00 |
|                                                   |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS                |          |
| I#3977-439759 111522 ELECTRICAL CONNECTOR         |          | 1   | 572697 | 12/01/2022              | 2110.000.401.430200.361              | \$52.95  |
|                                                   |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS                |          |
| I#3977-439857 111522 ELECTRICAL CONNECTOR         |          | 1   | 572697 | 12/01/2022              | 2110.000.401.430200.361              | \$18.38  |
|                                                   |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS                |          |
| I#3977-440041 111522 DISC PAD                     |          | 1   | 572697 | 12/01/2022              | 2110.000.401.430200.361              | \$35.00  |
|                                                   |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS                |          |
| I#3977-439967 111522 BEARING ASSEMBLY,<br>COUPLER |          | 1   | 572697 | 12/01/2022              | 2110.000.401.430200.361              | \$281.50 |
|                                                   |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS                |          |
| I#3977-439841 111522 ACTUATOR                     |          | 1   | 572697 | 12/01/2022              | 2110.000.401.430200.361              | \$25.01  |
|                                                   |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS                |          |
| I#3977-440747 HAMMER                              |          | 1   | 572697 | 12/01/2022              | 2110.000.401.430200.361              | \$228.25 |
|                                                   |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS                |          |

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| Vendor Remit Name<br>Description          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date  | Account                                                  | Amount      |
|-------------------------------------------|----------|-----|--------|--------------------------|----------------------------------------------------------|-------------|
| I#3977-440618 111822 RETURN               |          | 1   | 572697 | 12/01/2022<br>12/1/2022  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS         | (\$150.85)  |
| I#3977-440574 111722 FITTINGS             |          | 1   | 572697 | 12/01/2022<br>12/1/2022  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS         | \$210.54    |
| I#3977-441509 112222 OIL MIX              |          | 1   | 572697 | 12/01/2022<br>12/1/2022  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS         | \$60.84     |
| I#3977-441502 RETURN                      |          | 1   | 572697 | 12/01/2022<br>12/1/2022  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS         | (\$28.65)   |
| I#3977-441270 PROTECT                     |          | 1   | 572697 | 12/01/2022<br>12/1/2022  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS         | \$28.65     |
| Check #: 514744                           |          |     |        |                          |                                                          |             |
| PO/InvoiceTotal:                          |          |     |        |                          |                                                          | \$904.62    |
| Vendor Total:                             |          |     |        |                          |                                                          | \$1,451.79  |
| NORTHWEST INDUSTRIAL SUPPLY INC           | 004710   |     |        |                          |                                                          |             |
| Check Group:                              |          |     |        |                          |                                                          |             |
| I#1555618 111522 GRAB HOOKS               |          | 1   | 572705 | 12/01/2022<br>12/1/2022  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS         | \$30.84     |
| Check #: 514745                           |          |     |        |                          |                                                          |             |
| PO/InvoiceTotal:                          |          |     |        |                          |                                                          | \$30.84     |
| Vendor Total:                             |          |     |        |                          |                                                          | \$30.84     |
| NORTHWESTERN ENERGY                       | 045035   |     |        |                          |                                                          |             |
| Check Group:                              |          |     |        |                          |                                                          |             |
| A#0659299-2 11/15/22 101 Main St Electric |          | 1   | 572501 | 11/29/2022<br>11/29/2022 | 5810.000.552.460442.341<br>METRA FACILITIES- ELECTRICITY | \$744.33    |
| A#0256622-2 11/14/22 308 6th Ave N Annx   |          | 1   | 572501 | 11/29/2022<br>11/29/2022 | 5810.000.552.460442.341<br>METRA FACILITIES- ELECTRICITY | \$33,510.87 |
| A#0256623-0 11/15/22 4th Ave N Gate       |          | 1   | 572501 | 11/29/2022<br>11/29/2022 | 5810.000.552.460442.341<br>METRA FACILITIES- ELECTRICITY | \$107.23    |
| Check #: 514746                           |          |     |        |                          |                                                          |             |
| PO/InvoiceTotal:                          |          |     |        |                          |                                                          | \$34,362.43 |



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|----------------------------------|---------------|-----------------------|----------|-------------------------|-------------------------|--------------------------------------------------------------|---------------------------------------------|------------|
| Check Group:                     |               |                       |          |                         |                         |                                                              |                                             |            |
| A#0311835-3                      | 111622        | BROADVIEW ELECTRIC    | 1        | 572720                  | 12/01/2022<br>12/1/2022 | 2110.000.401.430200.340<br>ROAD- UTILITIES                   | \$37.35                                     |            |
| A#1475844-5                      | 111122        | STORAGE BLDG ELECTRIC | 1        | 572720                  | 12/01/2022<br>12/1/2022 | 2110.000.401.430200.340<br>ROAD- UTILITIES                   | \$262.23                                    |            |
| A#0241258-3                      | 111122        | SHOP ELECTRIC         | 1        | 572720                  | 12/01/2022<br>12/1/2022 | 2110.000.401.430200.340<br>ROAD- UTILITIES                   | \$980.82                                    |            |
| A#3619971-9                      | 111122        | STORAGE BLDG ELECTRIC | 1        | 572720                  | 12/01/2022<br>12/1/2022 | 2110.000.401.430200.340<br>ROAD- UTILITIES                   | \$7.16                                      |            |
| A#0256637-0                      | 112122        | SHILOH & WISE LN      | 1        | 572720                  | 12/01/2022<br>12/1/2022 | 2110.000.401.430200.340<br>ROAD- UTILITIES                   | \$22.87                                     |            |
| Check #: 514746                  |               |                       |          |                         |                         |                                                              |                                             |            |
| PO/InvoiceTotal:                 |               |                       |          |                         |                         | \$1,310.43                                                   |                                             |            |
| Check Group:                     |               |                       |          |                         |                         |                                                              |                                             |            |
| A#0255043-2                      | 410 S 26th St | 10/10/22-11/9/22      | 11/14/22 | 1                       | 572721                  | 12/1/2022<br>12/1/2022                                       | 2399.000.235.420250.341<br>YSC- ELECTRICITY | \$2,303.51 |
| Check #: 514746                  |               |                       |          |                         |                         |                                                              |                                             |            |
| PO/InvoiceTotal:                 |               |                       |          |                         |                         | \$2,303.51                                                   |                                             |            |
| Check Group:                     |               |                       |          |                         |                         |                                                              |                                             |            |
| A#0256620-6; EAGLE ROCK SUB      | 11/21/22      |                       | 1        | 572722                  | 12/1/2x22<br>12/1/2022  | 2525.000.000.430260.362<br>RSID 523 LIGHTING MAINT & REPAIRS | \$18.57                                     |            |
| A#0256621-4; EAGLE ROCK SUB      | 11/214/22     |                       | 1        | 572722                  | 12/1/2x22<br>12/1/2022  | 2525.000.000.430260.362<br>RSID 523 LIGHTING MAINT & REPAIRS | \$92.84                                     |            |
| A#0256630-5; MCCORD SUB          | 11/21/22      |                       | 1        | 572722                  | 12/1/2x22<br>12/1/2022  | 2531.000.000.430260.362<br>RSID 542 LIGHTING MAINT & REPAIRS | \$153.29                                    |            |
| Check #: 514746                  |               |                       |          |                         |                         |                                                              |                                             |            |
| PO/InvoiceTotal:                 |               |                       |          |                         |                         | \$264.70                                                     |                                             |            |
| Vendor Total:                    |               |                       |          |                         |                         | \$38,241.07                                                  |                                             |            |

O'REILLY AUTOMOTIVE INC

Check Group:

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1131

12/06/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                                  | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                          | Amount   |
|-------------------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------------------------------|----------|
| I#1548-239211 111722 AIR BRAKE FTG                                |          | 1   | 572726 | 12/01/2022<br>12/1/2022 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS | \$84.33  |
| 2% DISCOUNT                                                       |          | 1   | 572726 | 12/01/2022<br>12/1/2022 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS | (\$1.69) |
| Check #: 514747                                                   |          |     |        |                         |                                                  |          |
| PO/InvoiceTotal:                                                  |          |     |        |                         |                                                  | \$82.64  |
| Vendor Total:                                                     |          |     |        |                         |                                                  | \$82.64  |
| OSTLUND, JOHN.                                                    | 039112   |     |        |                         |                                                  |          |
| Check Group:                                                      |          |     |        |                         |                                                  |          |
| Mileage for October/November 2022 JO                              |          | 716 | 572695 | 12/01/2022<br>12/1/2022 | 1000.000.100.410100.372<br>BOCC- TRAVEL OSTLUND  | \$447.50 |
| Check #: 514748                                                   |          |     |        |                         |                                                  |          |
| PO/InvoiceTotal:                                                  |          |     |        |                         |                                                  | \$447.50 |
| Vendor Total:                                                     |          |     |        |                         |                                                  | \$447.50 |
| PACIFIC STEEL                                                     | 004900   |     |        |                         |                                                  |          |
| Check Group:                                                      |          |     |        |                         |                                                  |          |
| I#8207094 112322 FLAT METAL                                       |          | 1   | 572706 | 12/01/2022<br>12/1/2022 | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS | \$172.11 |
| Check #: 514749                                                   |          |     |        |                         |                                                  |          |
| PO/InvoiceTotal:                                                  |          |     |        |                         |                                                  | \$172.11 |
| Vendor Total:                                                     |          |     |        |                         |                                                  | \$172.11 |
| PETERSON QUALITY OFFICE                                           | 004980   |     |        |                         |                                                  |          |
| Check Group:                                                      |          |     |        |                         |                                                  |          |
| I#221116-1009 C#972901 Monthly fees 10/19/22-11/18/22<br>11/16/22 |          | 1   | 572707 | 12/01/2022<br>12/1/2022 | 2399.000.235.420250.210<br>YSC- OFFICE SUPPLIES  | \$34.19  |
| Check #: 514750                                                   |          |     |        |                         |                                                  |          |
| PO/InvoiceTotal:                                                  |          |     |        |                         |                                                  | \$34.19  |
| Vendor Total:                                                     |          |     |        |                         |                                                  | \$34.19  |
| PETERSON, CRAIG                                                   |          |     |        |                         |                                                  |          |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1131

12/06/2022

Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                                    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                            | Amount   |
|---------------------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------|----------|
| Check Group:                                                        |          |     |        |                         |                                    |          |
| Lyft Charge RMAF Layton UT 11/9-12/22 CP                            |          | 1   | 572690 | 12/01/2022              | 5810.000.551.460442.370            | \$58.00  |
|                                                                     |          |     |        | 12/1/2022               | METRA ADMIN- TRAVEL/MOVING         |          |
|                                                                     |          |     |        | Check #: 514751         |                                    |          |
|                                                                     |          |     |        |                         | PO/InvoiceTotal:                   | \$58.00  |
|                                                                     |          |     |        |                         | Vendor Total:                      | \$58.00  |
| PITNEY BOWES GLOBAL FINANCIAL SVCS LLC                              |          |     |        |                         |                                    |          |
| Check Group:                                                        |          |     |        |                         |                                    |          |
| I#3316629487 DM400C Digital Mailing Sys A#10360376<br>9/30-12/29/22 |          | 1   | 572694 | 12/01/2022              | 5810.000.551.460442.530            | \$582.03 |
|                                                                     |          |     |        | 12/1/2022               | METRA ADMIN- RENT/LEASE            |          |
|                                                                     |          |     |        | Check #: 514752         |                                    |          |
|                                                                     |          |     |        |                         | PO/InvoiceTotal:                   | \$582.03 |
|                                                                     |          |     |        |                         | Vendor Total:                      | \$582.03 |
| PLANTERIOS, INC                                                     |          |     |        |                         |                                    |          |
| Check Group:                                                        |          |     |        |                         |                                    |          |
| I#1390; Miller Bldg Plant Care NOV 2022                             |          | 1   | 572522 | 11/30/2022              | 1000.000.145.411200.360            | \$76.00  |
|                                                                     |          |     |        | 11/30/2022              | FACILITIES- REPAIR & MAINT SERVICE |          |
|                                                                     |          |     |        | Check #: 514753         |                                    |          |
|                                                                     |          |     |        |                         | PO/InvoiceTotal:                   | \$76.00  |
|                                                                     |          |     |        |                         | Vendor Total:                      | \$76.00  |
| POWERPLAN OIB                                                       |          |     |        |                         |                                    |          |
|                                                                     | 045339   |     |        |                         |                                    |          |
| Check Group:                                                        |          |     |        |                         |                                    |          |
| I#P0371212 112322 DEF                                               |          | 1   | 572698 | 12/02/2022              | 2110.000.401.430200.361            | \$807.50 |
|                                                                     |          |     |        | 12/2/2022               | ROAD- VEHICLE REPAIRS              |          |
| I#P0372212 112322 SUPPORT                                           |          | 1   | 572698 | 12/02/2022              | 2110.000.401.430200.361            | \$745.07 |
|                                                                     |          |     |        | 12/2/2022               | ROAD- VEHICLE REPAIRS              |          |
| I#P0372312 112322 ELBOW                                             |          | 1   | 572698 | 12/02/2022              | 2110.000.401.430200.361            | \$23.76  |
|                                                                     |          |     |        | 12/2/2022               | ROAD- VEHICLE REPAIRS              |          |
|                                                                     |          |     |        | Check #: 514754         |                                    |          |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1131

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Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                          | Amount                       |
|-------------------------------------------|----------|-----|--------|-------------------------|----------------------------------|------------------------------|
|                                           |          |     |        |                         |                                  | PO/InvoiceTotal: \$1,576.33  |
|                                           |          |     |        |                         |                                  | Vendor Total: \$1,576.33     |
| PROFORCE LAW ENFORCEMENT                  |          |     |        |                         |                                  |                              |
| Check Group:                              |          |     |        |                         |                                  |                              |
| I#500935 SMART WEAPON TASER 11/22/22      |          | 4   | 572678 | 12/01/2022              | 2300.000.136.420200.220          | \$5,940.00                   |
|                                           |          |     |        | 12/1/2022               | DETENTION- OPERATING SUPPLIES    |                              |
| I#500935 SMART CART 11/22/22              |          | 100 | 572678 | 12/01/2022              | 2300.000.136.420200.220          | \$4,131.00                   |
|                                           |          |     |        | 12/1/2022               | DETENTION- OPERATING SUPPLIES    |                              |
| I#500935 TSR HOLSTER 11/22/22             |          | 3   | 572678 | 12/01/2022              | 2300.000.136.420200.220          | \$285.75                     |
|                                           |          |     |        | 12/1/2022               | DETENTION- OPERATING SUPPLIES    |                              |
| I#500935 TSR HOLSTER 11/22/22             |          | 1   | 572678 | 12/01/2022              | 2300.000.136.420200.220          | \$95.25                      |
|                                           |          |     |        | 12/1/2022               | DETENTION- OPERATING SUPPLIES    |                              |
| Check #: 514755                           |          |     |        |                         |                                  |                              |
|                                           |          |     |        |                         |                                  | PO/InvoiceTotal: \$10,452.00 |
|                                           |          |     |        |                         |                                  | Vendor Total: \$10,452.00    |
| PUBLIC UTILITIES 005150                   |          |     |        |                         |                                  |                              |
| Check Group:                              |          |     |        |                         |                                  |                              |
| A#111177 308 6th Ave N Water Svc 11/17/22 |          | 1   | 572496 | 11/29/2022              | 5810.000.552.460442.342          | \$7,307.68                   |
|                                           |          |     |        | 11/29/2022              | METRA FACILITIES- WATER/LANDFILL |                              |
| Check #: 514756                           |          |     |        |                         |                                  |                              |
|                                           |          |     |        |                         |                                  | PO/InvoiceTotal: \$7,307.68  |
| Check Group:                              |          |     |        |                         |                                  |                              |
| A#129441 Water bill 11/24/22              |          | 1   | 572673 | 12/01/2022              | 2140.000.403.431100.340          | \$13.04                      |
|                                           |          |     |        | 12/1/2022               | WEED- UTILITIES                  |                              |
| Check #: 514756                           |          |     |        |                         |                                  |                              |
|                                           |          |     |        |                         |                                  | PO/InvoiceTotal: \$13.04     |
| Check Group:                              |          |     |        |                         |                                  |                              |
| A#129439 112422 WATER FOR SHOP            |          | 1   | 572708 | 12/02/2022              | 2110.000.401.430200.340          | \$21.09                      |
|                                           |          |     |        | 12/2/2022               | ROAD- UTILITIES                  |                              |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1131

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| Vendor Remit Name<br>Description                 | Vendor # | QTY | PO No. | Invoice<br>Invoice Date  | Account                                                         | Amount     |
|--------------------------------------------------|----------|-----|--------|--------------------------|-----------------------------------------------------------------|------------|
| A#129439 LATE FEE                                |          | 1   | 572708 | 12/02/2022<br>12/2/2022  | 2110.000.401.430200.340<br>ROAD- UTILITIES                      | \$0.35     |
| Check #: 514756                                  |          |     |        |                          |                                                                 |            |
| PO/InvoiceTotal:                                 |          |     |        |                          |                                                                 | \$21.44    |
| Check Group:                                     |          |     |        |                          |                                                                 |            |
| A#109113 410 S 26th St 9/15/22-10/14/22 11/10/22 |          | 1   | 572709 | 12/x1/2022<br>12/1/2022  | 2399.000.235.420250.342<br>YSC- WATER/LANDFILL                  | \$653.51   |
| A#109114 407 S 27th St 9/15/22-10/14/22 11/10/22 |          | 1   | 572709 | 12/x1/2022<br>12/1/2022  | 2399.000.235.420250.342<br>YSC- WATER/LANDFILL                  | \$38.21    |
| A#109064 413 S 27th St 9/15/22-10/19/22 11/10/22 |          | 1   | 572709 | 12/x1/2022<br>12/1/2022  | 2399.000.235.420250.342<br>YSC- WATER/LANDFILL                  | \$407.22   |
| Check #: 514756                                  |          |     |        |                          |                                                                 |            |
| PO/InvoiceTotal:                                 |          |     |        |                          |                                                                 | \$1,098.94 |
| Vendor Total:                                    |          |     |        |                          |                                                                 | \$8,441.10 |
| PURCELL TIRE CO                                  |          |     |        |                          |                                                                 |            |
| Check Group:                                     |          |     |        |                          |                                                                 |            |
| I#31210954 112122 INVENTORY                      |          | 1   | 572749 | 12/01/2022<br>12/1/2022  | 2110.000.401.430200.361<br>ROAD- VEHICLE REPAIRS                | \$3,442.88 |
| Check #: 514757                                  |          |     |        |                          |                                                                 |            |
| PO/InvoiceTotal:                                 |          |     |        |                          |                                                                 | \$3,442.88 |
| Vendor Total:                                    |          |     |        |                          |                                                                 | \$3,442.88 |
| RATCO LLC                                        |          |     |        |                          |                                                                 |            |
| Check Group:                                     |          |     |        |                          |                                                                 |            |
| I#124349 Boss Vee Plow Control 11/15/22          |          | 1   | 572505 | 11/29/2022<br>11/29/2022 | 5810.000.552.460442.361<br>METRA FACILITIES- VEHICLE REPAIR     | \$338.00   |
| I#124349 Boss Scoop Shovel 11/15/22              |          | 4   | 572505 | 11/29/2022<br>11/29/2022 | 5810.000.552.460442.220<br>METRA FACILITIES- OPERATING SUPPLIES | \$208.00   |
| I#124349 36" Boss Push Shovel 11/15/22           |          | 2   | 572505 | 11/29/2022<br>11/29/2022 | 5810.000.552.460442.220<br>METRA FACILITIES- OPERATING SUPPLIES | \$146.00   |
| Check #: 514758                                  |          |     |        |                          |                                                                 |            |

## Yellowstone County

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Voucher Batch Number: 1131

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Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description             | Vendor # | QTY    | PO No. | Invoice<br>Invoice Date | Account                         | Amount                        |
|----------------------------------------------|----------|--------|--------|-------------------------|---------------------------------|-------------------------------|
|                                              |          |        |        |                         |                                 | PO/InvoiceTotal: \$692.00     |
|                                              |          |        |        |                         |                                 | Vendor Total: \$692.00        |
| REPUBLIC SERVICES #892                       |          |        |        |                         |                                 |                               |
| Check Group:                                 |          |        |        |                         |                                 |                               |
| I# 0892-001047791 GARBAGE 11/20/22           |          | 1      | 572741 | 12/01/2022              | 2830.000.414.430800.340         | \$115.82                      |
|                                              |          |        |        | 12/1/2022               | JUNK VEHICLE- UTILITIES         |                               |
|                                              |          |        |        | Check #: 514759         |                                 |                               |
|                                              |          |        |        |                         |                                 | PO/InvoiceTotal: \$115.82     |
|                                              |          |        |        |                         |                                 | Vendor Total: \$115.82        |
| RIMROCK FOUNDATION                           |          | 005310 |        |                         |                                 |                               |
| Check Group:                                 |          |        |        |                         |                                 |                               |
| I#SAC22012 SUBSTANCE ABUSE CONNECT           |          | 1      | 572710 | 12/01/2022              | 2272.000.199.440400.397         | \$507,696.00                  |
| JULY-SEPT 22 10/13/22                        |          |        |        | 12/1/2022               | CONTRACT SERVICES               |                               |
|                                              |          |        |        | Check #: 514760         |                                 |                               |
|                                              |          |        |        |                         |                                 | PO/InvoiceTotal: \$507,696.00 |
|                                              |          |        |        |                         |                                 | Vendor Total: \$507,696.00    |
| ROCKY MOUNTAIN ASSOCIATION OF FAIRS.         |          |        |        |                         |                                 |                               |
| Check Group:                                 |          |        |        |                         |                                 |                               |
| I#2023DUES-A Fair/Festival Event Member Dues |          | 1      | 572506 | 11/29/2022              | 5810.000.551.460442.330         | \$300.00                      |
|                                              |          |        |        | 11/29/2022              | METRA ADMIN- MEMBERSHIP & DUES  |                               |
|                                              |          |        |        | Check #: 514761         |                                 |                               |
|                                              |          |        |        |                         |                                 | PO/InvoiceTotal: \$300.00     |
|                                              |          |        |        |                         |                                 | Vendor Total: \$300.00        |
| RUBBER STAMP SHOP                            |          | 005420 |        |                         |                                 |                               |
| Check Group:                                 |          |        |        |                         |                                 |                               |
| I#220857: Stamps for New Employees 11/18/22  |          | 1      | 572674 | 12/01/2022              | 1000.000.221.410330.210         | \$30.08                       |
|                                              |          |        |        | 12/1/2022               | CLERK OF COURT- OFFICE SUPPLIES |                               |
|                                              |          |        |        | Check #: 514762         |                                 |                               |
|                                              |          |        |        |                         |                                 | PO/InvoiceTotal: \$30.08      |

# Yellowstone County

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Voucher Batch Number: 1131

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Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                         | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                   | Amount     |
|----------------------------------------------------------|----------|-----|--------|-------------------------|---------------------------|------------|
| Vendor Total:                                            |          |     |        |                         |                           | \$30.08    |
| S BAR S SUPPLY                                           | 005535   |     |        |                         |                           |            |
| Check Group:                                             |          |     |        |                         |                           |            |
| I#S10094768 111622 LUMBER                                |          | 1   | 572711 | 12/01/2022              | 2110.000.401.430200.361   | \$184.49   |
|                                                          |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS     |            |
|                                                          |          |     |        |                         | Check #: 514763           |            |
| PO/InvoiceTotal:                                         |          |     |        |                         |                           | \$184.49   |
| Vendor Total:                                            |          |     |        |                         |                           | \$184.49   |
| SANDERSON STEWART                                        |          |     |        |                         |                           |            |
| Check Group:                                             |          |     |        |                         |                           |            |
| I#53212 111022 PROJECT #21001.03 TRAFFIC<br>IMPACT STUDY |          | 1   | 572730 | 12/01/2022              | 2110.000.401.430200.354   | \$1,240.45 |
|                                                          |          |     |        | 12/1/2022               | ROAD- ENGINEERING/TESTING |            |
|                                                          |          |     |        |                         | Check #: 514764           |            |
| PO/InvoiceTotal:                                         |          |     |        |                         |                           | \$1,240.45 |
| Vendor Total:                                            |          |     |        |                         |                           | \$1,240.45 |
| SCHUELER, HEIDI                                          |          |     |        |                         |                           |            |
| Check Group:                                             |          |     |        |                         |                           |            |
| RT to Big Timber Sept. 12                                |          | 1   | 572149 | 11/14/2022              | 2290.000.410.450400.370   | \$100.39   |
|                                                          |          |     |        | 11/14/2022              | EXTENSION- TRAVEL         |            |
| RT to Bozeman Sept. 21                                   |          | 1   | 572149 | 11/14/2022              | 2290.000.410.450400.370   | \$180.00   |
|                                                          |          |     |        | 11/14/2022              | EXTENSION- TRAVEL         |            |
| Mileage August 26-October 14                             |          | 1   | 572149 | 11/14/2022              | 2290.000.410.450400.370   | \$100.50   |
|                                                          |          |     |        | 11/14/2022              | EXTENSION- TRAVEL         |            |
|                                                          |          |     |        |                         | Check #: 514765           |            |
| PO/InvoiceTotal:                                         |          |     |        |                         |                           | \$380.89   |
| Vendor Total:                                            |          |     |        |                         |                           | \$380.89   |
| SHIPTON'S BIG R INC                                      |          |     |        |                         |                           |            |
| Check Group:                                             |          |     |        |                         |                           |            |

## Yellowstone County

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Voucher Batch Number: 1131

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Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                                         | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                            | Amount     |
|--------------------------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------|------------|
| I#273/A 111422 SAW CHAIN                                                 |          | 1   | 572746 | 12/01/2022              | 2110.000.401.430200.361            | \$74.97    |
|                                                                          |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS              |            |
| I#274/A 111422 GUIDE BAR                                                 |          | 1   | 572746 | 12/01/2022              | 2110.000.401.430200.361            | \$29.97    |
|                                                                          |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS              |            |
|                                                                          |          |     |        |                         | Check #: 514766                    |            |
|                                                                          |          |     |        |                         | PO/InvoiceTotal:                   | \$104.94   |
|                                                                          |          |     |        |                         | Vendor Total:                      | \$104.94   |
| SILVERTIP PROPANE                                                        |          |     |        |                         |                                    |            |
| Check Group:                                                             |          |     |        |                         |                                    |            |
| I#1000GAL 110322 1000 GALLON PROPANE TANK<br>FOR LAUREL SHOP             |          | 1   | 572742 | 12/01/2022              | 2110.000.401.430200.231            | \$5,792.00 |
|                                                                          |          |     |        | 12/1/2022               | ROAD- GAS/OIL/GREASE               |            |
|                                                                          |          |     |        |                         | Check #: 514767                    |            |
|                                                                          |          |     |        |                         | PO/InvoiceTotal:                   | \$5,792.00 |
|                                                                          |          |     |        |                         | Vendor Total:                      | \$5,792.00 |
| SKYLINE SERVICES INC                                                     | 005693   |     |        |                         |                                    |            |
| Check Group:                                                             |          |     |        |                         |                                    |            |
| I#51138; YCCH (MILLER BUILDING) - ROUTINE<br>WINDOW CLEANING; 11/28/2022 |          | 1   | 572675 | 12/01/2022              | 1000.000.145.411200.360            | \$1,620.00 |
|                                                                          |          |     |        | 12/1/2022               | FACILITIES- REPAIR & MAINT SERVICE |            |
|                                                                          |          |     |        |                         | Check #: 514768                    |            |
|                                                                          |          |     |        |                         | PO/InvoiceTotal:                   | \$1,620.00 |
|                                                                          |          |     |        |                         | Vendor Total:                      | \$1,620.00 |
| SPECTRUM.                                                                |          |     |        |                         |                                    |            |
| Check Group:                                                             |          |     |        |                         |                                    |            |
| A#8313200010090588 ACC Internet 11/19/22-12/18/22<br>11/19/22            |          | 1   | 572748 | 12/01/2022              | 2399.000.235.420250.225            | \$138.49   |
|                                                                          |          |     |        | 12/1/2022               | YSC- RECREATION SUPPLIES           |            |
|                                                                          |          |     |        |                         | Check #: 514769                    |            |
|                                                                          |          |     |        |                         | PO/InvoiceTotal:                   | \$138.49   |
|                                                                          |          |     |        |                         | Vendor Total:                      | \$138.49   |



## Yellowstone County

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Voucher Batch Number: 1131

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Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                 | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                     | Amount     |
|--------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------|------------|
| STARPLEX CORPORATION                             | 042999   |     |        |                         |                                             |            |
| Check Group:                                     |          |     |        |                         |                                             |            |
| I#51359 Rescued & Reclaimed Cleaning 11/18-19/22 |          | 1   | 572503 | 11/29/2022              | 5810.000.554.460442.367                     | \$517.00   |
|                                                  |          |     |        | 11/29/2022              | METRA EVENTS- JANITORIAL                    |            |
| I#51360 Gun Show Clean 11/25-25/22               |          | 1   | 572503 | 11/29/2022              | 5810.000.554.460442.367                     | \$281.88   |
|                                                  |          |     |        | 11/29/2022              | METRA EVENTS- JANITORIAL                    |            |
| I#51358 Supercross Clean 11/12/22                |          | 1   | 572503 | 11/29/2022              | 5810.000.554.460442.367                     | \$4,639.22 |
|                                                  |          |     |        | 11/29/2022              | METRA EVENTS- JANITORIAL                    |            |
| Check #: 514770                                  |          |     |        |                         |                                             |            |
| PO/InvoiceTotal:                                 |          |     |        |                         |                                             | \$5,438.10 |
| Vendor Total:                                    |          |     |        |                         |                                             | \$5,438.10 |
| STERLING COMPUTERS CORPORATION                   |          |     |        |                         |                                             |            |
| Check Group:                                     |          |     |        |                         |                                             |            |
| I#0137086 DELL MONITOR (LT LESTER) 11/23/22      |          | 1   | 572511 | 11/29/2022              | 2300.000.136.420200.210                     | \$559.98   |
|                                                  |          |     |        | 11/29/2022              | DETENTION- OFFICE SUPPLIES                  |            |
| I#0137086 SPEAKERS 11/23/22                      |          | 2   | 572511 | 11/29/2022              | 2300.000.136.420200.210                     | \$70.00    |
|                                                  |          |     |        | 11/29/2022              | DETENTION- OFFICE SUPPLIES                  |            |
| Check #: 514771                                  |          |     |        |                         |                                             |            |
| PO/InvoiceTotal:                                 |          |     |        |                         |                                             | \$629.98   |
| Vendor Total:                                    |          |     |        |                         |                                             | \$629.98   |
| STEVENS FIRE PROTECT SERVICE LLC                 | 033786   |     |        |                         |                                             |            |
| Check Group:                                     |          |     |        |                         |                                             |            |
| I#3848 Annual Fire Extinguisher Svc 10/16/22     |          | 83  | 572499 | 11/29/2022              | 5810.000.552.460442.398                     | \$664.00   |
|                                                  |          |     |        | 11/29/2022              | METRA FACILITIES- VARIABLE CONTRACT SERVICE |            |
| I#3848 Fire Extinguisher Recharge 10/16/22       |          | 2   | 572499 | 11/29/2022              | 5810.000.552.460442.398                     | \$30.00    |
|                                                  |          |     |        | 11/29/2022              | METRA FACILITIES- VARIABLE CONTRACT SERVICE |            |
| I#3848 Six Yr Maintenance 10/16/22               |          | 4   | 572499 | 11/29/2022              | 5810.000.552.460442.398                     | \$88.00    |
|                                                  |          |     |        | 11/29/2022              | METRA FACILITIES- VARIABLE CONTRACT SERVICE |            |
| I#3848 Hydrostatic Test 10/16/22                 |          | 8   | 572499 | 11/29/2022              | 5810.000.552.460442.398                     | \$280.00   |
|                                                  |          |     |        | 11/29/2022              | METRA FACILITIES- VARIABLE CONTRACT SERVICE |            |

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Fiscal Year: 2022-2023

| Vendor Remit Name<br>Description                      | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                              | Amount     |
|-------------------------------------------------------|----------|-----|--------|-------------------------|--------------------------------------|------------|
| Check #: 514772                                       |          |     |        |                         |                                      |            |
| PO/InvoiceTotal:                                      |          |     |        |                         |                                      | \$1,062.00 |
| Vendor Total:                                         |          |     |        |                         |                                      | \$1,062.00 |
| SVEE, RODNEY                                          |          |     |        |                         |                                      |            |
| Check Group:                                          |          |     |        |                         |                                      |            |
| December 2022 - Professional Contract for Rodney Svee |          | 1   | 572685 | 12/01/2022              | 1000.000.113.410540.398              | \$1,000.00 |
|                                                       |          |     |        | 12/1/2022               | TREASURER- VARIABLE CONTRACT SERVICE |            |
| Check #: 514773                                       |          |     |        |                         |                                      |            |
| PO/InvoiceTotal:                                      |          |     |        |                         |                                      | \$1,000.00 |
| Vendor Total:                                         |          |     |        |                         |                                      | \$1,000.00 |
| TACOMA SCREW PRODUCTS INC                             |          |     |        |                         |                                      |            |
| Check Group:                                          |          |     |        |                         |                                      |            |
| I#270059475-01 111722 ZINC                            |          | 1   | 572745 | 12/01/2022              | 2110.000.401.430200.361              | \$15.80    |
|                                                       |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS                |            |
| I#270063330-00 110322 SEALANT, ZINC, DRILL BIT        |          | 1   | 572745 | 12/01/2022              | 2110.000.401.430200.361              | \$42.11    |
|                                                       |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS                |            |
| I#270064409-00 111722 ADHESIVE                        |          | 1   | 572745 | 12/01/2022              | 2110.000.401.430200.361              | \$68.64    |
|                                                       |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS                |            |
| I#270064450-00 111722 HANDLE                          |          | 1   | 572745 | 12/01/2022              | 2110.000.401.430200.361              | \$29.16    |
|                                                       |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS                |            |
| I#270064172-00 111522 ZINK                            |          | 1   | 572745 | 12/01/2022              | 2110.000.401.430200.361              | \$9.84     |
|                                                       |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS                |            |
| I#270064460-00 111722 SCREWS                          |          | 1   | 572745 | 12/01/2022              | 2110.000.401.430200.361              | \$25.53    |
|                                                       |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS                |            |
| I#270064804-00 112222 FITTINGS                        |          | 1   | 572745 | 12/01/2022              | 2110.000.401.430200.361              | \$46.07    |
|                                                       |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS                |            |
| I#270064837-00 112222 ANCHORS                         |          | 1   | 572745 | 12/01/2022              | 2110.000.401.430200.361              | \$3.38     |
|                                                       |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS                |            |
| Check #: 514774                                       |          |     |        |                         |                                      |            |
| PO/InvoiceTotal:                                      |          |     |        |                         |                                      | \$240.53   |

# Yellowstone County

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| Vendor Remit Name<br>Description          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                          | Amount     |
|-------------------------------------------|----------|-----|--------|-------------------------|----------------------------------|------------|
| Vendor Total:                             |          |     |        |                         |                                  | \$240.53   |
| TNT SPRINGS                               | 033809   |     |        |                         |                                  |            |
| Check Group:                              |          |     |        |                         |                                  |            |
| I#215569 111722 AIRBAG                    |          | 1   | 572716 | 12/01/2022              | 2110.000.401.430200.361          | \$197.69   |
|                                           |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS            |            |
| I#215647 112222 VALVE                     |          | 1   | 572716 | 12/01/2022              | 2110.000.401.430200.361          | \$45.54    |
|                                           |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS            |            |
| Check #: 514775                           |          |     |        |                         |                                  |            |
| PO/InvoiceTotal:                          |          |     |        |                         |                                  | \$243.23   |
| Vendor Total:                             |          |     |        |                         |                                  | \$243.23   |
| TRI-STATE TRUCK & EQUIP                   | 038469   |     |        |                         |                                  |            |
| Check Group:                              |          |     |        |                         |                                  |            |
| I#01P28667 112322 AIR SPRING              |          | 1   | 572717 | 12/01/2022              | 2110.000.401.430200.361          | \$568.00   |
|                                           |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS            |            |
| I#01P28697 112822 GASKET                  |          | 1   | 572717 | 12/01/2022              | 2110.000.401.430200.361          | \$21.35    |
|                                           |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS            |            |
| I#01P28202 103122 SWITCH                  |          | 1   | 572717 | 12/01/2022              | 2110.000.401.430200.361          | \$148.65   |
|                                           |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS            |            |
| I#01P26018 080122 EDGES                   |          | 1   | 572717 | 12/01/2022              | 2110.000.401.430200.361          | \$1,757.86 |
|                                           |          |     |        | 12/1/2022               | ROAD- VEHICLE REPAIRS            |            |
| Check #: 514776                           |          |     |        |                         |                                  |            |
| PO/InvoiceTotal:                          |          |     |        |                         |                                  | \$2,495.86 |
| Vendor Total:                             |          |     |        |                         |                                  | \$2,495.86 |
| UNIVERSAL ATHLETIC, LLC                   | 006180   |     |        |                         |                                  |            |
| Check Group:                              |          |     |        |                         |                                  |            |
| I#104-0140132-01 Glass Backboard 11/22/22 |          | 1   | 572497 | 11/29/2022              | 5810.000.554.460442.220          | \$1,899.00 |
|                                           |          |     |        | 11/29/2022              | METRA EVENTS- OPERATING SUPPLIES |            |
| Check #: 514777                           |          |     |        |                         |                                  |            |
| PO/InvoiceTotal:                          |          |     |        |                         |                                  | \$1,899.00 |
| Vendor Total:                             |          |     |        |                         |                                  | \$1,899.00 |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1131

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| Vendor Remit Name<br>Description                          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                   | Amount     |
|-----------------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------|------------|
| UNIVERSAL AWARDS                                          | 006170   |     |        |                         |                                                           |            |
| Check Group:                                              |          |     |        |                         |                                                           |            |
| I#267120 NAMETAGS NOALL AND CLARK 11/23/22                |          | 2   | 572676 | 12/01/2022<br>12/1/2022 | 2300.000.136.420200.226<br>DETENTION- CLOTHING & UNIFORMS | \$21.90    |
|                                                           |          |     |        | Check #: 514778         |                                                           |            |
|                                                           |          |     |        | PO/InvoiceTotal:        |                                                           | \$21.90    |
|                                                           |          |     |        | Vendor Total:           |                                                           | \$21.90    |
| US FOODS INC                                              | 002926   |     |        |                         |                                                           |            |
| Check Group:                                              |          |     |        |                         |                                                           |            |
| I#5736011 A#94194115 Jan sup 11/17/22                     |          | 1   | 572696 | 12/01/2022<br>12/1/2022 | 2399.000.235.420250.224<br>YSC- JANITORIAL SUPPLIES       | \$155.57   |
| I#5736011 A#94194115 Food 11/17/22                        |          | 1   | 572696 | 12/01/2022<br>12/1/2022 | 2399.000.235.420250.223<br>YSC- FOOD                      | \$2,107.41 |
| I#5787649 A#94194115 Food 11/18/22                        |          | 1   | 572696 | 12/01/2022<br>12/1/2022 | 2399.000.235.420250.223<br>YSC- FOOD                      | \$58.09    |
| I#5882380 A#94194115 Jan sup 11/23/22                     |          | 1   | 572696 | 12/01/2022<br>12/1/2022 | 2399.000.235.420250.224<br>YSC- JANITORIAL SUPPLIES       | \$13.98    |
| I#5882380 A#94194115 Food Sup 11/23/22                    |          | 1   | 572696 | 12/01/2022<br>12/1/2022 | 2399.000.235.420250.221<br>YSC- FOOD SUPPLIES             | \$28.96    |
| I#5882380 A#94194115 Food 11/23/22                        |          | 1   | 572696 | 12/01/2022<br>12/1/2022 | 2399.000.235.420250.223<br>YSC- FOOD                      | \$2,176.27 |
| I#5918967 A#94194115 Credit 11/22/22                      |          | 1   | 572696 | 12/01/2022<br>12/1/2022 | 2399.000.235.420250.223<br>YSC- FOOD                      | (\$7.34)   |
|                                                           |          |     |        | Check #: 514779         |                                                           |            |
|                                                           |          |     |        | PO/InvoiceTotal:        |                                                           | \$4,532.94 |
|                                                           |          |     |        | Vendor Total:           |                                                           | \$4,532.94 |
| VERIZON WIRELESS...                                       |          |     |        |                         |                                                           |            |
| Check Group:                                              |          |     |        |                         |                                                           |            |
| I#9920100414 A#271621775-0001 11/10/22-12/9/22<br>11/9/22 |          | 1   | 572733 | 12/01/2022<br>12/1/2022 | 2399.000.235.420250.345<br>YSC- TELEPHONE & TECHNOLOGY    | \$73.08    |

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| Vendor Remit Name<br>Description                                | Vendor # | QTY    | PO No. | Invoice<br>Invoice Date | Account                 | Amount       |
|-----------------------------------------------------------------|----------|--------|--------|-------------------------|-------------------------|--------------|
| Check #: 514780                                                 |          |        |        |                         |                         |              |
| PO/InvoiceTotal:                                                |          |        |        |                         |                         | \$73.08      |
| Vendor Total:                                                   |          |        |        |                         |                         | \$73.08      |
| WALKER, JEANNE.                                                 |          |        |        |                         |                         |              |
| Check Group:                                                    |          |        |        |                         |                         |              |
| HOTEL, MT COURTS CERT SCHOOL CONF,<br>ANACONDA, 11/13-18/22, JW |          | 1      | 572521 | 11/30/2022              | 1000.000.121.410340.370 | \$44.20      |
|                                                                 |          |        |        | 11/30/2022              | JP- TRAVEL              |              |
| Check #: 514781                                                 |          |        |        |                         |                         |              |
| PO/InvoiceTotal:                                                |          |        |        |                         |                         | \$44.20      |
| Vendor Total:                                                   |          |        |        |                         |                         | \$44.20      |
| YELLOWSTONE VALLEY ELECTRIC                                     |          | 006770 |        |                         |                         |              |
| Check Group:                                                    |          |        |        |                         |                         |              |
| A#17389019 110122 72ND ST W & LAUREL AIRPORT<br>RD              |          | 1      | 572714 | 12/01/2022              | 2110.000.401.430260.341 | \$22.48      |
|                                                                 |          |        |        | 12/1/2022               | ROAD- ELECTRICITY       |              |
| A#17389016 110122 56TH ST W & NEIBAUER                          |          | 1      | 572714 | 12/01/2022              | 2110.000.401.430260.341 | \$22.03      |
|                                                                 |          |        |        | 12/1/2022               | ROAD- ELECTRICITY       |              |
| I#17389021 110122 48TH & CENTRAL                                |          | 1      | 572714 | 12/01/2022              | 2110.000.401.430260.341 | \$22.14      |
|                                                                 |          |        |        | 12/1/2022               | ROAD- ELECTRICITY       |              |
| A#17389027 110122 LAUREL SHOP                                   |          | 1      | 572714 | 12/01/2022              | 2110.000.401.430200.340 | \$4.14       |
|                                                                 |          |        |        | 12/1/2022               | ROAD- UTILITIES         |              |
| Check #: 514782                                                 |          |        |        |                         |                         |              |
| PO/InvoiceTotal:                                                |          |        |        |                         |                         | \$70.79      |
| Vendor Total:                                                   |          |        |        |                         |                         | \$70.79      |
| Grand Total:                                                    |          |        |        |                         |                         | \$747,916.73 |

End of Report